



Form CPF M 102-0: Campaign Finance Report
Municipal Form

Office of Campaign and Political Finance



Sign by June 7, 2018

City or Town of: Harvard

Please print or type all information, except signatures.

Fill in dates:	Month	Day	Year	Month	Day	Year
Reporting Period Beginning	<u>April</u>	<u>21</u>	<u>2018</u>	Ending	<u>May</u>	<u>28</u>
					<u>28</u>	<u>2018</u>

Type of Report: (Check One)			
<input type="checkbox"/> 8th day preceding preliminary/primary	<input type="checkbox"/> 8th day preceding election	<input checked="" type="checkbox"/> 30th day following election (Town or Special)	<input type="checkbox"/> 20th day of January (Year-End Report)

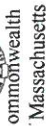
Pursuant to M.G.L., Chapter 55:

1. I certify that I am a candidate for or hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	I. SIGNATURE Signed under the penalties of perjury	II. RESIDENTIAL ADDRESS (Street and Number)	III. OFFICE SOUGHT
5/23/2018	Francis H. Nickerson	212 Stow Rd, Harvard	Planning Board
5/31/18	[Signature]	224 OLD LITTLETON ROAD	Planning Board
6/5/18	[Signature]	19 WOODSIDE ROAD HUD. WANN SA TRUST	
6/6/18	[Signature]	WILLARD	tree warden
6/6/18	[Signature]	3256 STOW RD	Moderator
6.7.18	[Signature]	273 Stow Road	Library Trustee
6/7/18	[Signature]	282 Stow Rd	School Committee
6/7/2018	[Signature]	20 Graniteria Lane	CPC
6/11/2018	Sharon McConkey	90 E. BARE HILL Rd	BOH



[illegible]



2019 JUN -4 AM 10:30

Please print or type all information, except signatures.

ity or Town of: HAVERDA

Reporting Period: Beginning: _____ Ending: _____
(MM/DD/YYYY) (MM/DD/YYYY)

Please print or type all information, except signatures.

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary

☐ 8th day preceding election

☒ 30th day following election (town or special)

☐ 20th day of January (Year-End report)

in pursuance to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

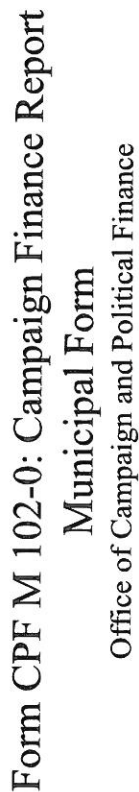
[illegible]



2018 JUN -5 PM 12:14

2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]

Commonwealth
of Massachusetts

Please print or type all information, except signatures.

City or Town of: Harvard

Reporting Period: 04/21/2018 Ending: 05/28/2018
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary
 ☐ 8th day preceding election
 ☒ 30th day following election (town or special)
 ☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Commonwealth
of Massachusetts

RECEIVED
HARVARD TOWN CLERK

2018 JUN -6 PM 1:59

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: April 21, 2018 Ending Date: June 5, 2018

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☒ dissolution

Candidate Full Name (if applicable)
Office Sought and District
Residential Address
E-mail:
Phone # (optional):

A Better Way for Harvard Schools

Committee Name
Louis Russo
Name of Committee Treasurer
50 Stow Road, Harvard, MA 01451
Committee Mailing Address
E-mail: marinelli@psicorp.com
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	850
Line 2: Total receipts this period (page 3, line 11)	1,825
Line 3: Subtotal (line 1 plus line 2)	2,675
Line 4: Total expenditures this period (page 5, line 14)	2,675.19
Line 5: Ending Balance (line 3 minus line 4)	
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Main Street Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: Jun 5, 2018

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Apr 5, 2018	Warren Family Trust 52 Lancaster County Road	100	
April 27, 2018	Thomas Garfield 36 Myrick Lane	100	
April 26, 2018	Alan Frazer 157 Bolton Road	55	
April 24, 2018	John Spero 22 Deerfoot Trail	100	
April 23, 2018	D. Skauen-Hinchliffe Still River Road	100	
May 5, 2018	Alexander Combs Oak Hill Road	250	?
Line 9: Total Receipts over \$50 (or listed above)		705	
Line 10: Total Receipts \$50 and under* (not listed above)		1,120	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,825	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Apr 20, 2018	Harvard Press	1 Still River Road, Harvard, MA	Advertising	400
May 15, 2018	ISS	2 Shaker Road, Shirley, MA	Printing, Mailing, Signs	2,179.19
June 5, 2018	Harvard Lions Club	PO Box 268, Harvard, MA	Charity	95.81
Line 12: Total Expenditures over \$50 (or listed above)				2,675.19
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				2,675.19

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
HARVARD TOWN CLERK

2018 JUN -6 PM 4:16

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Apr 21, 2018 Ending Date: May 28, 2018

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☒ dissolution

Candidate Full Name (if applicable)
Office Sought and District
Residential Address
E-mail:
Phone # (optional):

Yes to Hildreth Elementary School

Committee Name

Alexandra Moussouris

Name of Committee Treasurer

P.O. BOX 802 Harvard MA 01451

Committee Mailing Address

E-mail: info@yeszhes.org

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	2,065.54
Line 2: Total receipts this period (page 3, line 11)	685
Line 3: Subtotal (line 1 plus line 2)	2,750.54
Line 4: Total expenditures this period (page 5, line 14)	2,750.54
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	213.21
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	St. Mary's Credit Union

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: Jun 6, 2018

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
May 1, 2018	Timothy Clark 114 Bolton Rd Harvard MA 01451	100	
May 7, 2018	Rachel Huelin 81 Lancaster Rd Harvard MA 01451	100	
May 6, 2018	Alexandra Moussouris 56 Park Lane Harvard MA 01541	100	
May 1, 2018	Epiphany Vera 41 Lancaster Rd Harvard MA 01451	75	
Line 9: Total Receipts over \$50 (or listed above)		375	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		310	
Line 11: TOTAL RECEIPTS IN THE PERIOD		685	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
May 16, 2018	Nate Finch	165 Codman Hill Rd Harvard MA 01451	Partial reimbursement for postage and signs	376.85
Apr 30, 2018	Harvard Press	1 Still River Road Harvard MA 01451	Advertisement	490
May 2, 2018	Hannaford and Dumas	26 Conn St Woburn MA 01801	Mailers/printing	459.84
May 2, 2018	Hannaford and Dumas	26 Conn St Woburn MA 01801	Mailers/printing	585.76
Apr 23, 2018	Michaels	19 Highland Commons E. Hudson MA 01451	Supplies for Camp ATM to support babysitting	97.18
Apr 23, 2018	Michaels	19 Highland Commons E. Hudson MA 01451	Supplies for Camp ATM to support babysitting	70.09
May 4, 2018	Staples	145 Great Rd Acton MA 01720	Signs	131.72
May 4, 2018	Staples	145 Great Rd Acton MA 01720	Signs	76.48
May 6, 2018	Staples	145 Great Rd Acton MA 01720	Signs	89.23
May 3, 2018	USPS	215 Ayer Rd Harvard MA 01451	Postage for mailers	317.91
Line 12: Total Expenditures over \$50 (or listed above)				2,695.06
Line 13: Total Expenditures \$50 and under* (not listed above)				55.48
<div style="display: flex; justify-content: space-between; align-items: center;"> Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD </div>				2,750.54

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
May 6, 2018	Matthew Cronin	220 Bolton Rd Harvard MA 01451	Facebook post Boosts	33.53
May 7, 2018	Matthew Cronin	220 Bolton Rd Harvard MA 01451	Facebook post Boosts	18
May 3, 2018	Jennifer Finch	165 Codman Hill Rd Harvard MA 01451	Postage	108
May 6, 2018	Nate Finch	165 Codman Hill Rd Harvard MA 01451	Signs	53.68
Line 15: In-Kind Contributions over \$50 (or listed above)				213.21
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Line 17: TOTAL IN-KIND CONTRIBUTIONS				213.21

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	