The Commonwealth of Massachusetts
PRESIDENTIAL PRIMARY
REPUBLICAN PARTY
OFFICIAL
EARLY / ABSENTEE
BALLOT
Tuesday, March 5, 2024

HARVARD

William Francis Galvin
SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

258

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do **one** of the following:
• Vote for **one** candidate for this office **or**
• Vote for "No Preference" if you do not wish to vote for a candidate **or**
• Write in another name and fill in the oval to the right.
Caution: Do **NOT** vote for "No Preference" **and** write-in.

CHRIS CHRISTIE ++++++++++++++++++++ ○

RYAN BINKLEY +++++++++++++++++++++ ○

VIVEK RAMASWAMY +++++++++++++++++ ○

ASA HUTCHINSON +++++++++++++++++++ ○

DONALD J. TRUMP ++++++++++++++++++ ○

RON DeSANTIS +++++++++++++++++++++ ○

NIKKI HALEY ++++++++++++++++++++++ ○

NO PREFERENCE +++++++++++++++++++ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ WRITE-IN SPACE ONLY ○

STATE COMMITTEE MAN

MIDDLESEX & WORCESTER DISTRICT   **Vote for ONE MAN**

DAVE H. LUNGER 5 Wampanoag Dr., Acton ++++++++++++ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ WRITE-IN SPACE ONLY ○

STATE COMMITTEE WOMAN

MIDDLESEX & WORCESTER DISTRICT   **Vote for ONE WOMAN**

CAROLINE STEWART CUNNINGHAM 28 Cutler Farm Rd., Sudbury

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ WRITE-IN SPACE ONLY ○

TOWN COMMITTEE Vote for not more than Twelve.

• To vote for individual candidates fill in the oval after each name
  or
• To vote for a whole group fill in the oval after the word "Group."
  Do **not** vote for more than Twelve.

TOWN COMMITTEE, HARVARD 12

Group ○
Fill in the oval to vote for the whole group.

JOHN HARRISON KNOWLES 49 Walnut St. ++++++++ ○

THERESA S. HOGGINS 99 Ann Lees Rd. ++++++++++ ○

PAMELA R. MARSTON 47 Madigan Ln. ++++++++++++ ○

LYNDA C. KACHANIS 89 Pinnacle Rd. ++++++++++++ ○

BONNIE G. CHANDLER 183 Prospect Hill Rd. +++++++ ○

EDWARD F. GORDON, JR. 125 Ayer Rd. +++++++++ ○

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

_____ WRITE-IN SPACE ONLY ○

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