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**The Bromfield School**

**School Council Agenda WEDNESDAY, December 12, 2018**

**Faculty Lounge 3PM**

**Attendees:**

**Vision Statement**:

 The Harvard Public Schools community, dedicated to educational excellence, guides all students to realize their highest potential by balancing academic achievement with personal well-being in the pursuit of individual dreams.  The students engage in learning how to access and apply knowledge, think critically and creatively, and communicate effectively. They develop the confidence and ability to understand diverse perspectives, collaborate, and contribute to their local, national and global communities.

**Principal Update:**

**School Committee Update:**

**Sub-Committee Updates:**

* **Balance Sub-Committee:**
* Review Recommendations from Balance Committee - How do we accomplish
* Develop a policy that defines parameters of the AP Program (Number and Grade)
	+ Scott takes issue to department leader meeting
	+ Eventually to faculty, students, and parents.
	+ Look at other schools (Acton-Boxboro, L-S, Concord-Carlisle, Littleton, Bedford, others ) Put topic on agendas of Guidance Group, Principal Meetings.
	+ Look to have recommendation by March 1st.
* Add information to Program of Studies about course expectations...homework, group projects, grading expectations...Pass/Fail option as needed, e.g. illness, concussion.
* Homework Policy - survey other comparable schools about limits, etc.
	+ Scott to Principal Group; Sara ask Guidance Group.
* Valedictorian/Salutatorian - Criteria
* Updates from Scott - Other schools policies about AP Courses and Homework Policy

 21 school data - asked 38

* Turn and Listen in small groups
* Report out

Next Steps?

* **Reality Fair.**
* Decide on Date
* Discussion with Guidance and Health

**Reflection**:

One year anniversary of  “the rock” incident.

**Vaping and Marijuana Update**:

* What we have done so far  and where do we go from here.

**Update on School Improvement Plan:**

* Questions/Concerns from School Committee
* Discuss and vote changes?

**March Date Change:**

**New Business:**

**Meetings for 2018-19**

January 9

February 13

***March 13*** (Date Change needed)

April 10

May 15

June 12