**School Committee Meeting**

**Monday, August 28, 2017**

**6:15 PM**

**Upper Town Hall**

1. **Call to Order (6:15)**
2. **Read the Vision Statement (6:16)**
3. **Public Commentary (6:17)**
4. **Overnight Trip Approval (6:20)**
5. **Bromfield Handbook Review (6:30)**
6. **Charter Document Discussion (6:45)**
7. **Superintendent Review (7:10)**
8. **School Readiness Update (7:40)**
9. **Sub-committee/Liaison Assignments (7:50)**
10. **Agenda Items for September 11th (8:00)**
11. **Open to Interested Citizens’ and School Committee Commentary (8:05)**
12. **Adjournment (8:10)**

**Documents: superintendent’s report, field trip forms, Bromfield handbook draft**