**School Committee Meeting**

**Monday, July 31, 2017**

**11:00AM**

**Red Tail Golf Conference Room**

1. **Call to Order (11:00)**
2. **Read the Vision Statement (11:01)**
3. **Board Governance Review (11:10)**
4. **Lunch Break (12:15)**
5. **Goal Setting (1:00)**
6. **Superintendent Evidence Review (2:00)**
7. **Approval of the HES Handbook (2:15)**
8. **Sub-committee/Liaison Assignments (2:20)**
9. **Open to Interested Citizens’ and School Committee Commentary (2:28)**
10. **Adjournment (2:30)**

**Documents: Superintendent’s evidence, Rubric, HES handbook draft**