**School Committee Meeting**

**Monday, August 28, 2017**

**6:15 PM**

**Upper Town Hall**

1. **Call to Order (6:15)**
2. **Read the Vision Statement (6:16)**
3. **Public Commentary (6:17)**
4. **Overnight Trip Approval (6:20)**
5. **Bromfield Handbook Review (6:30)**
6. **Charter Document Discussion (6:45)**
7. **Superintendent Review (7:10)**
8. **Personnel Spreadsheet (7:40)**
9. **School Readiness Update (7:45)**
10. **Sub-committee/Liaison Assignments (7:55)**
11. **Meeting Minute Approval (8:00)**
12. **Warrant Approval (8:05)**
13. **Agenda Items for September 11th (8:10)**
14. **Open to Interested Citizens’ and School Committee Commentary (8:15)**
15. **Adjournment (8:20)**

**Documents: superintendent’s report, personnel spreadsheet, field trip forms, Bromfield handbook draft, meeting minutes**