

Posted October 29, 2020 @ 1:50pm by LA

**TOWN OF HARVARD  
PLANNING BOARD AGENDA  
MONDAY NOVEMBER 2, 2020 @ 7:00PM**

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**This meeting will be held virtually in accordance with the Governor's Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A. S.20. Interested individuals can listen in and participate online and/or by phone by following the link and phone number below.**

**Written public comments on any of the items listed below is strongly encouraged and can be submitted to [lallard@harvard.ma.us](mailto:lallard@harvard.ma.us) until 3:00pm on November 2, 2020.**

**UpperTH ProWebinar is inviting you to a scheduled Zoom meeting.**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/84513930600?pwd=akFRQnV0d21Da1VVeUFmQjVlWlp4UT09>**

**Meeting ID: 845 1393 0600**

**Passcode: 507832**

**One tap mobile**

**+13017158592, 84513930600# US (Germantown)**

**+13126266799, 84513930600# US (Chicago)**

**Dial by your location**

**+1 301 715 8592 US (Germantown)**

**+1 312 626 6799 US (Chicago)**

**Meeting ID: 845 1393 0600**

**Find your local number: <https://us02web.zoom.us/j/84513930600?pwd=akFRQnV0d21Da1VVeUFmQjVlWlp4UT09>**

**New Business:** a) Approval Not Required Endorsements (7:00pm)

- 19 South Shaker Road
- 55 Whitney Road/68 Littleton Road

b) Driveway Site Plan Review – Aldrich, 168 Bolton Road (7:15pm)

c) Communicating with the public

**Old Business:** a) Discuss Chapter 125-57 Senior Residential Development Bylaw

- Process and Timing
- Survey
- Reflection on Process / Vision Exercise

**Standard Business:** a) Board Member Reports

- Representatives & Liaisons Update
  - Master Plan Implementation
- Community Matters

b) Director's Update

c) Approve Minutes

d) Approve Invoice – Harvard Press \$240.00 (Bylaw Amendment Public Hearing)

**NEXT MEETING: NOVEMBER 16, 2020**