



**Wednesday, October 2, 2019  
Regular Meeting**

**7:00 pm  
Main Conference Room**

**1. Opening Items**

- A. Call to Order
- B. Pledge of Allegiance
- C. Introduction of Guests and Visitors
- D. Public Comment
- E. Approval of Minutes

**2. Superintendent-Director's Report**

- A. Superintendent-Director Update
- B. Next Generation Update
- C. SkillsUSA Field Trips
- D. Out-of-State Field Trip - Nashua, NH

**3. Principal's Report**

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. October 1st Enrollment
- D. Enrollment/Withdrawal/New Entry report/Attendance Report

**4. Personnel**

- A. Retirement
- B. Appointments

**5. Reports by Subcommittees**

- A. Financial Planning
- B. Policy
- C. Capital Improvements
- D. Workforce
- E. Student Advisory
- F. Scholarship (Ad hoc)

**6. Financial**

- A. August 2019
- B. Health Insurance rates for 2019-2020
- C. Acceptance of Donation - Electrical Department

**7. Communications**

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals
- D. School Committee Comments
- E. Correspondence/Reports

**8. Closing Items**

- A. Adjournment