



**TOWN OF LANCASTER, MASSACHUSETTS  
FIRE-EMS DEPARTMENT**



Posted 10/10/2019-10:30am-MK

*Michael J. Hanson, Fire Chief*

*1055 Main Street  
Lancaster, MA 01523*

*Tel: (978) 368-4003  
Fax: (978) 368-4006*

*Operations Committee Meeting  
Tuesday October 15, 2019  
Lancaster Fire Department  
1055 Main Street, Lancaster, MA 01523  
1:00 PM*

**Agenda**

1. Call to Order.
2. Update by Executive Director.
3. Police dispatch policies
4. Fire Ops update
5. Approval of all past meeting minutes
6. Discuss standardized fire dept. run cards
7. Discuss FY21NVRDD budget prep & any services, software etc. dept. may want to include in the budget (revisit)
8. Portable radio grant roll out time (Bolton, Harvard)
9. Any other issues that may arise
10. Old business
11. New business
- 12 meeting adjourn

*Michael J. Hanson*  
Operations Committee Chair