



**TOWN OF LANCASTER, MASSACHUSETTS
FIRE-EMS DEPARTMENT**



Michael J. Hanson, Fire Chief

*1055 Main Street
Lancaster, MA 01523*

*Tel: (978) 368-4003
Fax: (978) 368-4006*

*Operations Committee Meeting
Tuesday, May 28, 2019
1:00pm
Bolton Public Safety
15 Wattaquodock Hill Road
Bolton, MA 01740*

Agenda

1. Call to Order.
2. Update by Executive Director.
3. Radio consultant presentation
4. Fire Ops update
5. Approval of all past meeting minutes
6. Zetron issues
7. Old business
8. New business
9. New business
10. Meeting Adjourned

Need people to RSVP by May 22 if you are attending, this is to make sure there is a group for the radio consultant to present to. Last time there was not a quorum when they came out.

*Michael J. Hanson
Operations Committee Chair*