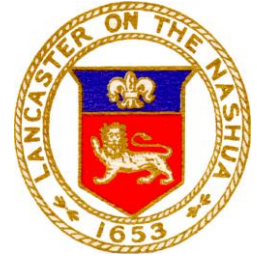




**TOWN OF LANCASTER, MASSACHUSETTS  
FIRE-EMS DEPARTMENT**



Posted 1/11/2019-12:10pm-MK

*Michael J. Hanson, Fire Chief*

*1055 Main Street  
Lancaster, MA 01523*

*Tel: (978) 368-4003  
Fax: (978) 368-4006*

*Operations Committee Meeting  
Tuesday, January 15, 2019  
1 P.M.  
1055 Main St Lancaster MA  
Fire Station*

Agenda

1. Call to Order.
2. Update by Executive Director.
3. FY 20 budget discussion.
4. Reconfiguration of Operations Committee status
5. Report from Radio Communications subcommittee.
6. review the designated voting member and alternate for ops committee
7. Fire ops update
8. Old Business.
9. New Business.
10. Open Burning
11. New Citrix
12. Police details in IMC
13. Adjournment

*Michael J. Hanson*  
Operations Committee Chair