

**TOWN OF HARVARD  
DEER MANAGEMENT SUBCOMMITTEE AGENDA  
*Harvard Town Hall – Second Floor  
Wednesday November 14 630-745pm***

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**New Business:**  
**Discuss Mission statement and Study methodology**  
**Guest speaker**  
**Set future meeting schedule**

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.