## **TOWN OF HARVARD**

## **Municipal Vulnerability Program Agenda**

TOWN HALL – 13 AYER ROAD Wednesday, November 7, 2018 @ 10:00 AM

## I. Convene Meeting

- **II. New Business** 
  - A. Communication with Potential Stakeholders
  - B. Discussion of Revised Timeline
- **III. Old Business** 
  - A. Discussion of Stakeholders List
  - B. Discussion of Agricultural Survey Questions
- **IV. Other Business**
- V. Adjourn

**NEXT MEETING: TBD**