

Posted 11/21/2018 at 8:12am CB

TOWN OF HARVARD
Municipal Vulnerability Program Agenda
TOWN HALL – 13 AYER ROAD
Tuesday November 27, 2018 @ 1:00PM

I. Convene Meeting

II. Approval of Draft Minutes from November 15, 2018

III. New Business

- 1) Harriman Invoice dated October 31, 2018
- 2) Mailings to Harvard Addresses
- 3) Stakeholder List Final Version and Draft Letter/Email
- 4) Draft article for Press

IV. Old Business

- 1) Ag Survey Test Discussion and Go Live
- 2) Draft letter from Ag Commission to Farms
- 3) Web Page Update

V. Other Business

VI. Adjourn

NEXT MEETING: TBD