TOWN OF HARVARD

Municipal Vulnerability Program Agenda

TOWN HALL – 13 AYER ROAD Thursday November 15, 2018 @ 1:00PM

- I. Convene Meeting
- II. Approval of Draft Minutes from October 23, 2018 and November 7, 2018
- **III. New Business**
 - 1) Draft letter from Ag Commission
 - 2) Budget Assessment for Mailings
 - 3) Web Page Update
- **IV. Old Business**
 - 1) Final Ag Survey Edits and Survey Test
- V. Other Business
- VI. Adjourn

NEXT MEETING: TBD