

Posted _6/10_, 2019 @ _4:30_pm-MK

TOWN OF HARVARD
Municipal Vulnerability Program Agenda
Town Hall
Thursday, June 13, 2019 @ 10:00 AM

1. Convene Meeting

2. Old Business

A. Harriman Draft Reports

3. New Business

A. Remaining Tasks

B. Future MVP Activities and Leadership

4. Other Business

5. Adjourn

NEXT MEETING: TBD