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**TOWN OF HARVARD**  
**Municipal Vulnerability Program Agenda**  
Town Hall  
Wednesday, May 28, 2019 @ 1:00 PM

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- 1. Convene Meeting**
- 2. Old Business**
  - A. Harriman Draft Reports
  - B. Discussion of Listening Session Agenda
  - C. Listening Session Logistics
- 3. New Business**
- 4. Other Business**
- 5. Adjourn**

**NEXT MEETING: TBD**