TOWN OF HARVARD Municipal Vulnerability Program Agenda

Town Hall Wednesday, May 22, 2019 @ 1:00 PM

- 1. Convene Meeting
- 2. Old Business

None

- 3. New Business
 - A. Harriman Draft Reports
 - B. Discussion of Listening Session Agenda
 - C. Listening Session Logistics
- 4. Other Business
- 5. Adjourn

NEXT MEETING: TBD