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**TOWN OF HARVARD**  
**Municipal Vulnerability Program Agenda**  
Town Hall  
Thursday, March 7, 2019 @ 10:00 AM

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- 1. Convene Meeting**
- 2. New Business**
  - a. Logistics for 2nd Agricultural Workshop
  - b. Finalize draft community survey
- 3. Other Business**
- 4. Adjourn**

**NEXT MEETING: TBD**