

MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)

Wednesday, September 11, 2019

MRPC Offices
464 Abbott Avenue
Leominster, MA 01453

AGENDA

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| I. | Introduction | 6:30 p.m. |
| II. | Public Comments | 6:35 p.m. |
| III. | Approval of May 8, 2019, June 12, 2019 and July 10, 2019 Minutes | 6:40 p.m. |
| IV. | Election of Officers | 6:45 p.m. |
| | – <i>Slate of Officers</i> | |
| | <i>Chair – Jon Wyman, Westminster</i> | |
| | <i>Vice Chair – Paula Bertram, Lunenburg</i> | |
| | <i>Secretary – Doug Walsh, Athol</i> | |
| V. | Montachusett ADA PROW Transition Plan Project Update | 7:00 p.m. |
| | – <i>Presentation on the Status of the Public Right of Way (PROW) ADA Project</i> | |
| VI. | Limited English Proficiency (LEP) Plan Update | 7:15 p.m. |
| | – <i>Presentation and Discussion of Draft LEP Plan</i> | |
| VII. | Future MJTC Topics | 7:30 p.m. |
| | – <i>Discussion of Potential Future Meeting Topics</i> | |
| VIII. | Contract Status Reports | 7:45 p.m. |
| | a. Federal Transit Administration (FTA) | |
| | b. Regional Transit Authority (RTA) | |
| | c. Massachusetts Department of Transportation (MassDOT) 35 | |
| IX. | Administrative Matters | 7:55 p.m. |
| | – <i>Next MJTC Meeting</i> | |
| X. | Adjournment | 8:00 p.m. |

Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.

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