

#### Posted 9.1.2022 at 3:00pm by JAD

## SELECT BOARD AGENDA

## Tuesday, September 6, 2022 7:00pm

Rich Maiore, Erin McBee, Kara McGuire Minar, Don Ludwig, Charles Oliver

The Select Board Regular Meeting is being held virtually in accordance with legislation S. 2475, an act relative to extending certain COVID-19 measures adopted during the Covid Pandemic state of emergency. Interested individuals can listen in and participate by phone and/or online by following the link and phone # below.

UpperTH ProWebinar is inviting you to a scheduled Zoom meeting.

Topic: Select Board

Time: Sep 6, 2022 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/88575376688?pwd=dU9xTURRVVdTMEsvZ055cVRYQVNHZz09

Meeting ID: 885 7537 6688

Passcode: 767813

Find your local number: https://us02web.zoom.us/u/kbaGmmxNdw

+1 253 215 8782 US One tap mobile

+1 301 715 8592 US +13126266799,,123906012# US (Chicago)

+19294362866,,12390012# US (New York)

#### **AGENDA ITEMS**

- 1) Call meeting to order Chair Rich Maiore
- 2) Meet with Julia Kimball to discuss her special event request Bella Butterflies Run (7:00)
- 3) Update from the Energy Advisory Committee (7:05)
- 4) Meet with the Cable Committee to discuss shared initiatives moving forward (7:25)
- 5) Public Communication (7:40)
- 6) Action/Discussion items: (7:45)
  - a) Act on Entertainment License for the Fall Festival
  - b) Discuss changing Columbus Day to Indigenous Peoples Day
  - c) Update on Innholders license request from the new owners of Friendly Crossways
  - d) Finalize questions/comments on the Mill Pond Estates 40B project
  - e) Review draft Town Meeting Warrant
- 7) Select Board Reports

Next Regular Select Board Meeting Tuesday, September 20, 2022 7:00pm



things.

### TOWN OF HARVARD Special Event Permit Application

### **Applicant and Sponsoring Organization Information**

Name of Organization / Sponsor: Bella Butterflies	Non-Profit Profit
Applicant name: Julia Kimball	Tax ID #: NA
Address: 16 Ayer RoadCity: Harvard	State: MA _ Zip: 01451
Daytime Phone: 978-944-3721 Evening Phone: 978-944-3721	
E Mail: uliakimball21@gmail.com Web Site:	
Event Site Manager: Miranda Miller	
Other Contact person/s: Alexander Myles	Cell Phone: 978-660-8550
Sandra Femino: 978 - 456 - 3114	
Street Fair Street Fair Other  Event Title: Mental Health Run	
Event Date & Time(s): Preferable Date: October 10 or Oct 22nd Estimated A	Attendance: #200?
Open to the Public: Yes No Admission	20
Location: The Bromfield School	
Set Up Date/Time & Description: Set up starts at 8 am. This wo	ould include setting up tables at the chairs.
Breakdown Date/Time & Description: Estimated time: 12:45. T	his would include taking down the tables
Set Up DateTime Description Set up starts at 8 am. This would include setting up tables at the water stations, at the health. Breakdown Date Time Description	check-in area, and outside for information about mental
stimated time: 12:45. This would include taking down the tables that were previous	ly set up and picking up any trash from water bottles or ot

Page 1 of 3

#### **Event Details**

Please indicate whether the following items pertain to your event.

YES	NO			
<b>V</b>		Food Concession and/or Food Preparation Area (s) First Aid Facility (ies) and Ambulance (s). Will you set up table(s) and/or chair(s)? <i>How many?</i> Estimation: 4		
<b>/</b>		Fencing, Barrier(s) and/or Barricade(s), Traffic Cones.		
$\Box$		Does your event require electricity? Source:		
一	7	Will you be holding a raffle at your event? Describe:		
7		Booth(s), Exhibit(s), Display(s) and/or Enclosure(s).		
<b>,</b>	7	Canopy (ies) and or Tent(s). <i>Please describe dimensions:</i> If there is a tent, it would be a 10 x 10		
$\vdash$		Scaffolding, Bleacher(s), Platform(s), Grandstand(s) or related structure(s).		
Ħ		Vehicle(s) and/or Trailer(s).		
		Sleeping Trailer(s) and/or other accommodations.		
$\overline{\mathbf{r}}$		Trash Container(s) and/or Dumpster(s).		
		Portable Toilet(s). If yes, please indicate the company providing units:		
$\Box$		Entertainment. Please describe:		
$\Box$		Amusement Rides. Please List and describe:		
<b>V</b>		Banner(s) and/or Sign(s).		
		Street Closure(s) Please list: From the entrance to Bromfield, down Mass Ave, to pond road		
	Ħ	Will the event be advertised? How? Through signs, social media, and hopefully a small		
_	_	Please note you cannot advertise your event before approval.		
$\Box$		Sponsorship/Vending or Promotional Activity? Please Describe:		
$\square$	1	Will your event have animals? If yes, specify:		
$\blacksquare$		Will your event require lights? If so, specify hours:		

From the entrance to Bromfield, down Mass Ave, to pond road and onto Warren Ave. Then, a left onto Tahanto Trail, which would be the second intersection between Tahanto Trail and Warren Ave. From there, the rest of Tahanto Trail to the back entrance of The Bromfield School would need to be closed off.

#### Other Permits

Please note that all components of the event are subject to approval by the Town Administrator's Office and may also require approval by and/or permit(s) from other Town agencies and departments. It is the responsibility of the applicant to secure all necessary Town of Harvard permits, and to submit and payment required for permits.

#### **Insurance Requirements**

Evidence of Insurance will be required before final permit approval. Please provide a Certificate of insurance, which shows a minimum of \$1,000,000.00 in Commercial General Liability Insurance and a Policy Endorsement, which indemnifies and holds harmless the Town of Harvard, and all of its agencies and departments. Some events may require a higher limit of insurance. Applicant must list the aforementioned parties as additional insured on their Certificate of Insurance. Each event is evaluated on its risk exposure. Any and all damages resulting from the event are the responsibility of the applicant and the applicant will work through designated staff to determine the most appropriate means for repair. The Town of Harvard is not responsible for any accidents or damages to persons or property resulting from the issuance of this permit.

#### **Affidavit of Applicant**

My signature below indicates that everything I have stated in this application is correct to the best of my knowledge. I have read, understand and agree to abide by the policies, rules and regulations of the Town of Harvard as they pertain to the requested usage. The permit, if granted is not transferable and is revocable at any time at the absolute discretion of the Town of Harvard's Town Administrator (or designee). All programs and facilities of the Town of Harvard are open to all citizens regardless of race, sex, age, color, religion, national origin or disability.

Julia Kimball					
Name of Applicant: (Please print)					
Signature of App	blicant:				
	THIS SECTION FOR TOWN USE ONLY				
*Th - f - 11					
_	is required by your organization to insure the safety and health of all participating in this event: ot need to contact the departments below if it is not required.				
YES NO					
	Police Detail - estimated cost-\$\frac{\text{tbd}}{\text{per/day}} \text{pays Required} \frac{1}{\text{(Contact Police)}} \text{(Contact Police)}				
	Comments: am unsure if police are needed for this job, but I would need to block off				
	Fire / Ambulance Detail – estimated cost - \$\frac{tbd}{}  per/day. Days Required \frac{1}{}  (Contact Fire)				
	Comments: I would need the Harvard Ambulance to be on standby in case of an				
	In addition, an EMT on site would be preferable as well.				
	Trash removal - \$per/day. Days required(Contact DPW -Parks)				
	Portable toilets - Number requiredFees paid directly to company of your choice. All toilets must be				
	serviced each evening. Placement and servicing coordinated in cooperation with the Park & Recreation Commission or				
	DPW.				
	Extra waste containers - \$20.00 per day (10). Days Required(Contact DPW -Parks)				
	Temporary Food Permit – (Contact Board of Health )				
	Raffle Permit/License - (Contact Town Clerk's Office)				
	Fire Dept 977 -456-3648* Police Dept 978-456-8276 * Health Dept 978-456-4100 ext. 328 *				
	Town Clerks Office – 978-456-4100 ext. 316 * DPW Dept. – 978-456-4130				
	Park & Recreation Commission – visit website for contact information – harvardparkandrec.org				
Town Department Use Only					
Approvals and Notifications					
Insurance Certificate Received:   YES – Date:  NO					
Park & Rec Comm	nission: Approved Town Clerk's Office Approved				
Town Administrate	or's Office: Approved Police Department: Approved l				
Fire Department:	Approved Health Division: Approved				

#### Re: Run Update

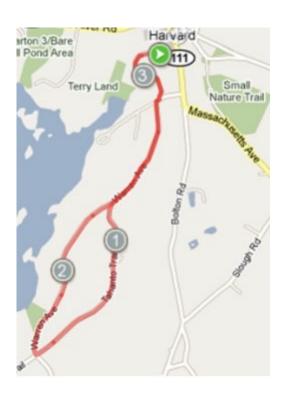
Julia Kimball < juliakimball21@gmail.com>

Tue 8/30/2022 12:16 PM

To: Julie Doucet jdoucet@harvard ma.gov

Hi Julie!

It's the same route as the Jessie 5k. It starts at the Bromfield school and then goes directly onto Warren Avenue. At the fork between Warren Avenue and Tahanto trail, you take a right and continue until you reach the next intersection. At this point you take a left onto Tahanto trail and run back to the school. Below is a picture of the route. Thank you so much for your help!!!



On Tue, Aug 30, 2022 at 10:16 AM Julie Doucet < jdoucet@harvard-ma.gov > wrote: It would be around 7pm. I can share your application form with the Police Chief.

Can you confirm gain the run route for me? I think I saw it on the form but it may have gotten cut off a bit.

Julie Doucet **Executive Assistant** Town of Harvard 13 Ayer Road, Harvard, Ma 01451 978-456-4100x312 www harvard ma gov

From: Julia Kimball juliakimball21@gmail com Sent: Tuesday, August 30, 2022 10 02 AM



# INNHOLDERS LICENSE APPLICATION

Applicant Name Bill Ference	Date8/18/2022
Property Address247 Littleton County Rd,	
Owner d/b/aFriendly Crossways	
Address of Owner1 Bolton Rd, Harvard M	A 01451
Federal ID #:	
	E-Mail bill.ference@gmail.com
ManagerBill Ference	
Description of Premises: Private event facil	ity with overnight lodging
Number of Rooms 16 Number of O	ccupants50
Licensed previously in Harvard? Yes	X No See page 6
New License or Transfer? New	Transfer X
Signature of A	pplicant
Building Department	Date
Board of Health	-
Treasurer	Date
Police	Date
	Date
Fire	Date
DPW	Date

## INNHOLDER APPLICATION INSTRUCTIONS (LICENSE AMENDMENTS – NEW LICENSES /LICENSE TRANSFERS)

Application Submittal Checklist
X Completed and signed application
X Bill of Sale for Business (if a license transfer)
X Lease Agreement (Intent to lease signed by both parties, if no signed agreement) or Deed
Articles of Organization (if corporation)
Once application is complete and recommendations are provided by relevant departments, a hearing of the Select Board will be scheduled. Attendance of owner or owner's representative is required.
If approved, the following are required before the license can be issued.
Proof of Workers Compensation Insurance
Completed and Signed Workers Compensation Affidavit
Policy Information for Insurer Providing Workers' Compensation Coverage
License Fee \$50
Licenses expire December 31. Renewal notices will be emailed in October to email address provided on application. Provide Licensing Office with change to email address provided to ensure receipt of renewal notification.

Submittal of renewal applications are due by November 30. Late renewal fee is \$100.

Any changes in application information such as ownership or changes or number of rooms, may require a building permit and Innholder Application.

### Worcester South District Registry of Deeds Electronically Recorded Document

This is the first page of the document - Do not remove

#### Recording Information

Document Number : 76317 Document Type : DEED

Recorded Date : July 13, 2022 Recorded Time : 10:59:16 AM

Recorded Book and Page : 67898 / 271

Number of Pages(including cover sheet) : 3

Receipt Number : 1456828 Recording Fee (including excise) : \$8,636.60

\*\*\*\*\*\*\*\*\*\*\*\*

MASSACHUSETTS EXCISE TAX Worcester District ROD #20 001 Date: 07/13/2022 10:59 AM

Ctrl# 239875 31579 Doc# 00076317 Fee: \$8,481.60 Cons: \$1,860,000.00 Bk: 67898 Pg: 272

## Quitclaim Beed

We, Keith Turner and Mary Helan Vesenka Turner, being married to each other, of Harvard, Worcester County, Massachusetts

For Registry Use

for consideration paid and in full consideration of ONE MILLION EIGHT HUNDRED SIXTY THOUSAND AND 00/100 (\$1,860,000.00) DOLLARS

grant to 247 Littleton County Road LLC, a Massachusetts limited liability company with a usual place of business at 1 Bolton Road, Harvard, Worcester County, Massachusetts 01451

with Quitclaim covenants

The land with the buildings thereon known and numbered 247 Littleton County Road, Harvard, Massachusetts 01451 and shown as Lot 1 on a plan entitled "Plan of Land in Harvard, Massachusetts, prepared for Anne Vesenka" dated February 1999 by Dillis & Mische, Inc. and recorded with Worcester District Registry of Deeds at Book 747, Plan 87.

Said Lot 1 containing 14.71 acres of land, more or less, according to said Plan.

Subject to easements, rights, restrictions and covenants of record if they affect the locus and are in full force and effect, expressly not intending nor meaning to extend the same in the event that they have expired by operation of law or otherwise.

Grantor hereby revokes, rescind and terminates any and all homestead rights in the herein property and we do under oath depose and say that there are no other individuals entitled to claim the benefit of the existing estate of homestead in and to the property.

Meaning and intending to convey a portion of the premises as conveyed by virtue of deed of E. Anne Vesenka to Keith Turner and Mary Helan Vesenka Turner dated June 30, 1999, and recorded with the Worcester South District Registry of Deeds at Book 21955, Page 5.

[SIGNATURE PAGE TO FOLLOW]

PIGCD AT

Bk: 67898 Pg: 273

Witness our hands and seals this  $24^{th}$  day of June, 2022.

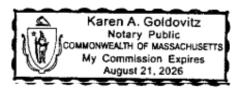
eith Turne

Mary Helan Vesenka Turner

#### COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss:

On this day of June, 2022, before me, the undersigned notary public, personally appeared Keith Turner, proved to me through satisfactory evidence of identification, which was [ driver's license, [ ] passport, [ ] personally known to me, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.



Notary public:

My commission expires:

#### COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss:

On this day of June, 2022, before me, the undersigned notary public, personally appeared Mary Helan Vesenka Turner, proved to me through satisfactory evidence of identification, which was [ driver's license, [ ] passport, [ ] personally known to me, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

Karen A. Goldovitz
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
August 21, 2026

Notary public:

My commission expires:

p.2 QCD LOT

iumber · IH01/22

### The Commonwealth of Massachusetts

Town of Harvard

## This is to Certify that an Innholder's License

is hereby granted to and at that place only and expires December 31, 2022 unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of innholders. This license is issued in conformity with the authority granted to the licensing authorities by General Laws. (Ter. Ed.), Chapter 140, and amendments thereto and is subject to sections twenty - two to thirty - two, inclusive, of said chapter and sections twenty - five to twenty - seven, inclusive, of Chapter 272.

### EXTRACTS FROM GENERAL LAWS, (TER. ED.), CHAPTER 140

If, in the opinion of the licensing authorities, a licensee as an innholder or common victualler ceases to be engaged in the business he is licensed to pursue, or fails to maintain spon his premises the implements or facilities required by this chapter, they shall immediatelty revoke his license. If a licensee at any time conducts his licensed business in an improper manner, the licensing authorities, after notice to the licensee and reasonable opportunity for a hearing, may upon satisfactory proof thereof suspend or revoke his license. An innholder who violates section seven shall forfeit his license. \* \* \* A licensee who is convicted a second time of the violation of any of the provision. an improjective who violates section seven shall forfeit manages, cooks his license. An innholder who violates section seven shall forfeit manages, cooks his license. An innholder inclusive, shall forfeit his license.

Every imholder and common victualler shall at all times have a board or sign affixed to his house, shop, cellar or store, or in a conspicuous place near the name legibly inscribed thereon, in large letters and the business for which he is licensed inscribed thereon, upon neglect thereof shall forfeit twenty dollar whoever assumes to be an inholder or common victualler without being licensed as such under this chapter shall forfeit one hundred dollars.

Whoever is convicted a third time of a violation of any provision of the preceding sections, exept those contained in sections seven and eight, shall meadors as the contained in sections seven and eight, shall meadors are the provision of the preceding sections.

In Testimony Whereof, the undersigned have hereunto affixed their official signatures

6. The purchase includes the conveyance by Friendly Crossways LLC of all future events scheduled to occur after the closing date including: any business-related documents/documentation/contracts related to these events; the balance on all accounts receivables generated by the events; and all responsibilities as described in the existing contracts (except for catering services, unless contracted specifically with buyer, as described in Addendum #5 above). After the closing date, the buyer will be solely responsible for any and all communication with the customers and for the execution of future events and will hold Friendly Crossways LLC harmless and defend and indemnify Friendly Crossways LLC on account of any such events. The Friendly Crossways LLC website, domain name, marketing and social media accounts will also be conveyed to the buyer with the sale of the property and will be the buyer's responsibility to pay for and maintain. No other assets of any nature or description of Friendly Crossways LLC are to convey with the exception of the items listed in the paragraph below. The above items will be conveyed to Buyer for no additional consideration.



#### FW: Lodging at 247 Littleton County Rd

Jeff Hayes < jhayes@harvard-ma.gov>

Fri 8/19/2022 10:12 AM

To: Tim Bragan tbragan@harvard ma.gov ;Julie Doucet jdoucet@harvard ma.gov

Cc: Harvard BOH <boh@harvard-ma.gov>;Ira Grossman <igrossman@nashoba.org>;Richard Sicard <rsicard@harvard-ma.gov>;Andrew Perry <aperry@harvard-ma.gov>;Liz Allard <lallard@harvard-ma.gov>

Please see response from Mr. Ference below.

MA general law/MA state building code requires a preliminary inspection of a structure prior to the issuance of a Inn Keepers license and subsequent annual inspections to maintain such license. This includes board of health regulations being satisfied as well.

#### MA GENERAL LAW CHAPTER 140

Section 6: Conditions precedent; proposed plans; cost estimates; license as victualler or innholder

Section 6. A common victualler's or innholder's license may be issued to an applicant therefor if at the time of his application he has upon his premises the necessary implements and facilities for cooking, preparing and serving food for strangers and travelers, and, in the case of an applicant for an innholder's license, also has the rooms, beds and bedding required by law. An applicant for a license as a common victualler or as an innholder, proposed to be exercised upon premises which have not been equipped with fixtures or supplied with necessary implements and facilities for cooking, preparing and serving food and upon which, in the case of an applicant for an innholder's license, there are not also provided suitable rooms, beds and bedding for the lodging of his guests, shall file with the licensing authorities a plan showing the location of counters, tables, ranges, toilets and in general the proposed set up of the premises, which shall include, in the case of an applicant for an innholder's license, a plan of the proposed suitable rooms for the lodging of his guests and a list of the beds and bedding, which he proposes to have upon said premises if and when the license may issue, together with an itemized estimate of the cost of said proposed set-up and of such fixtures, and of the implements and facilities necessary for cooking, preparing and serving food and of such beds and bedding; and thereupon the licensing authorities may grant a common victualler's or an innholder's license, as the case may be, upon the condition that such license shall issue upon the completion of the premises according to the plans and estimate submitted, and the decision of the licensing authorities as to whether or not said premises are so completed shall be final. For the purposes of section twelve of chapter one hundred and thirty eight, a person to whom a license has been granted under this section shall be deemed to be a common victualler duly licensed under this chapter to conduct a restaurant or an innholder duly licensed thereunder to conduct a hotel, at the case may be

Jeffrey Hayes **Building Commissioner** Town of Harvard 13 Ayer Road Harvard, MA 01451 978-456-4100 x325

From: Bill Ference <bill.ference@gmail.com> Sent: Friday, August 19, 2022 2 29 AM To: Jeff Hayes < jhayes@harvard-ma.gov> Subject: Re Lodging at 247 Littleton County Rd

Hi Jeff,

Thanks for your email. My Innholder's License application is currently in process with the town.

Bill

On Thu, Aug 18, 2022 at 9:05 AM Jeff Hayes < jhayes@harvard-ma.gov > wrote:

Dear Mr. Ference,

Please find attached a notice regarding lodging at the above address. A letter was sent out as well. Any questions or information regarding steps to move forward, please feel free to reach out. Should you be opting to not board guests moving forward, please indicate so.

Thank you,

**Jeffrey Hayes Building Commissioner** Town of Harvard 13 Ayer Road Harvard, MA 01451 978-456-4100 x325



#### **BOARD OF HEALTH**

#### 13 Ayer Road Harvard, MA 01451

Phone: (978) 456-4100, ext. 328 Email: boh@harvard-ma.gov Website: www.harvard-ma.gov

#### MEMO

To: Harvard Select Board

**CC:** William Ference

From: Harvard Board of Health

**Date:** August 31, 2022

Re: 247 Littleton County Road

The Harvard Board of Health (BOH) has reviewed the August 18<sup>th</sup> application of Mr. Ference for an Innkeeper's License for 247 Littleton County Road. As of this date, the BOH has not received responses to its e-mails to Mr. Ference of August 8<sup>th</sup> and August 18<sup>th</sup> requesting an updated business plan to include details of his anticipated use. If the Select Board received a detailed plan from Mr. Ference, as required by MGL 140, Sec. 6, the BOH would appreciate a chance to review and comment on the same.

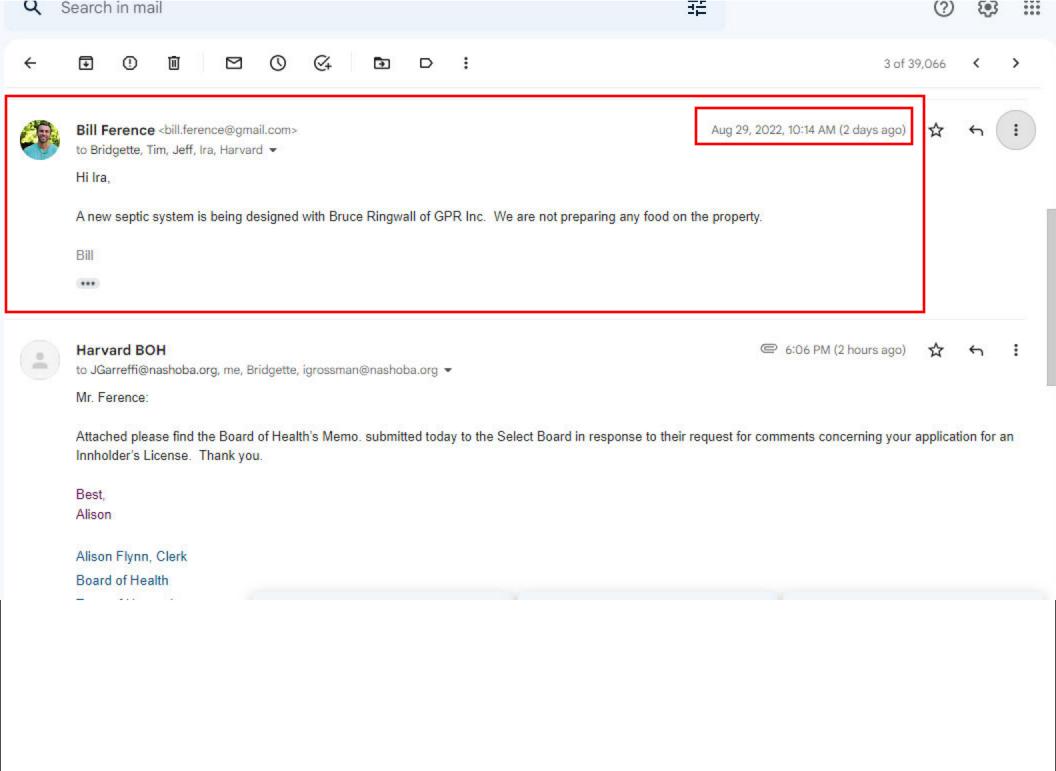
Based soley on the Board's review of Mr. Ference's application for an Innkeeper's License, Business Plan submitted to the BOH in October of 2021, and application to the Zoning Board of Appeals, the BOH reiterates the comments previously expressed. Our comments were included in our e-mailed correspondences to Mr. Ference of October 21, 2021 and August 18, 2022, and in a Memorandum to the Zoning Board of Appeals dated April 12, 2022:

- The two subsurface sewage disposal systems (SDS) have been certified to be in failure pursuant to the MA Sanitary Code, Title 5, and are inadequate for the proposed use as a private event facility with overnight lodging. Mr. Ference has been asked to submit SDS plans, applications, and fees as soon as possible.
- A food service permit or has not been issued by the Nashoba Associated Boards of Health. A food service application, along with a full set of design plans reflecting food service equipment and kitchen designed in accordance with the MA Department of Public Health and Food Service Code, or notification of catered events is required (when applicable).

Without a food service permit, the establishment cannot be considered as an Inn nor a
"Bed and Breakfast". Without the additional detailed information which the BOH has
requested, it is the BOH's understanding that a Motel License is required for lodging
guests. An application to the Board of Health and public hearing for the licensure of a
motel (as defined in MGL 140 sect. 32A) is required. The facility may also be considered
a Rooming House requiring specific compliance with the State Sanitary Code, Chapter II:
Minimum Standards of Fitness for Human Habitation.

It is requested that the applicant provide answers to the BOH's questions concerning his lodging plans, e-mailed on August 8th and August 18th.

Thank you. Please do not hesitate to reach out to us with further questions.



#### THE 192ND GENERAL COURT OF THE

#### COMMONWEALTH OF MASSACHUSETTS



Bills & Laws

Budget

Legislators

Hearings & Events

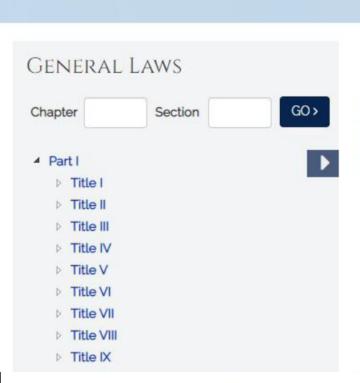
Committees & Commissions

Search the Legislature...

State House

General Laws » Part I » Title XX » Chapter 140 »

### SECTION 32A



#### Section 32A: Necessity of license; motel defined

Section 32A. No person shall conduct, control, manage or operate, directly or indirectly, any recreational camp, overnight camp or cabin, motel or manufactured housing community unless he is the holder of a license granted under the following section. The term "motel", as used in section twenty-seven, in this section, and in sections thirty-two B to thirty-two E, inclusive, shall be construed to mean any building or group of buildings which provide sleeping accommodations for transient motorists and which is not licensed as an inn.