



**Wednesday, June 5, 2019**  
**Regular Meeting**  
**7:00 pm**  
**Main Conference Room**

**1. Opening Items**

- A. Pledge of Allegiance
- B. Introduction of Guests and Visitors
- C. Public Comment
- D. Approval of Minutes

**2. Superintendent-Director's Report**

- A. Superintendent-Director Update

**3. Principal's Report**

- A. Principal's Monthly Report
- B. Enrollment/Withdrawal/New Entry Report/Attendance Report
- C. Proposed edits to the 2019-2020 Student Handbook

**4. Personnel**

- A. Office Manager
- B. Part-time Practical Nursing Faculty (32-hour/week)
- C. Evening Custodian

**5. Reports by Subcommittees**

- A. Financial Planning
- B. Policy
- C. Capital Improvements
- D. Workforce - 1
- E. Workforce - 2
- F. Student Advisory
- G. Scholarship (Ad hoc)

**6. Financial**

- A. Financial Statements
- B. Acceptance of Donations - Because Jake Lived
- C. Acceptance of Donations - Class of 2019
- D. Award of Bid #2020-01 Grocery
- E. Award of Bid #2020-02 Paving
- F. Award of Bid #2020-03 - Milk
- G. Lease for Engineering Tech Computers
- H. Line Item Transfers
- I. School Lunch Prices
- J. Re-certify Tentative FY20 Budget

**7. Communications**

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals
- D. School Committee Comments
- E. Correspondence/Reports

**8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**9. Closing Items**

- A. Adjournment