

Posted 6/24/2019-2:15pm-MK

**TOWN OF HARVARD  
DEER MANAGEMENT SUBCOMMITTEE AGENDA**  
*Harvard Town Hall – Second Floor*  
*Thursday JUNE 27, 2019 6:15 - 7:30pm*

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**New Business:**

**Discuss current lecture schedule and possible future presentations.**  
**Discuss ideas for report and presentation to the Commission.**  
**Discuss community outreach.**

**Old Business:**

**Review Minutes**

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.