

Town of Harvard Energy Advisory Committee

BRIAN SMITH – CHAIR
DAVID FAY
PAUL GREEN
FORREST HODGKINS
ELLEN SACHS-LEICHER

ASSOCIATE MEMBERS:
STUDENT MEMBER:
LIAISONS:

PETER KELLY-JOSEPH
OPEN
KARA MINAR, SELECT BOARD
SUSANMARY REDINGER, SCHOOL COMMITTEE
SUSANMARY REDINGER, CAPITAL PLANNING
TBD, FINANCE COMMITTEE

POSTED 9/3/2021 AT 9:07AM CB

AGENDA

This Meeting is being held virtually in accordance with the Governor's Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A. S.20. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

Topic: HEAC Zoom Meeting, Harvard MA
Time: **September 8, 2021 08:00 PM EST**

Hildreth Pro is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/84673811963?pwd=T3hqSm1aK3BMMEZEZE5HdHFjek90QT09>

Meeting ID: 846 7381 1963

Passcode: 920216

One tap mobile

+13126266799,,84673811963# US (Chicago)

+19294362866,,84673811963# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

Meeting ID: 846 7381 1963

Find your local number: <https://us02web.zoom.us/j/84673811963?pwd=T3hqSm1aK3BMMEZEZE5HdHFjek90QT09>

	Action / Topic
8-8:05 pm	Approve the previous meeting minutes.
8:05-9:30 pm	
	Green Community Competitive 2021 Grant Award <ol style="list-style-type: none">1. TBS Transformer Replacement2. TBS Weatherization3. TBS Court Lighting4. Library Weatherization
	Energy Reduction Projects
	1. School Energy Project Updates – a. HES Solar Installation Status
	2. Town Energy Project Updates <ol style="list-style-type: none">a. NGRID Street Light Conversion Projectb. MRPC REPA Grant Funding – Net Zero Energy Plan
	3. Plans for Future Energy Projects – a. Charging Station Locations

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	Energy Initiatives
	6. Energy Usage Data and Monitoring Status
	7. Community Resiliency Working Group Status
	8. Subcommittee – Energy Policy (scheduled for Fall 2021 Town Meeting) – Review of latest Article reviewed by Select Board
	9. Community Outreach/Education
	10. New Business and Future Agenda Items: