Town of Harvard Energy Advisory Committee

BRIAN SMITH - CHAIR DAVID FAY PAUL GREEN FORREST HODGKINS ELLEN SACHS-LEICHER ASSOCIATE MEMBERS: STUDENT MEMBER: LIAISONS: PETER KELLY-JOSEPH
OPEN
KARA MINAR, SELECT BOARD
SUSANMARY REDINGER, SCHOOL COMMITTEE
SUSANMARY REDINGER, CAPITAL PLANNING
TBD, FINANCE COMMITTEE

POSTED 5/7/2021 AT 8:19AM CB

AGENDA

This Meeting is being held virtually in accordance with the Governor's Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A. S.20. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

Topic: HEAC Zoom Meeting, Harvard MA Time: May 12, 2021 08:00 PM EST

Hildreth Pro is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

https://us02web.zoom.us/j/83875581077?pwd=elg5R01OLytHSUx6SINYbGY1Y2Jmdz09

Meeting ID: 838 7558 1077

Passcode: 963511 One tap mobile

+13126266799,,83875581077# US (Chicago) +19294362866,,83875581077# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago) +1 929 436 2866 US (New York)

Meeting ID: 838 7558 1077

Find your local number: https://us02web.zoom.us/u/kdpedc7yyr

| | Action / Topic |
|--------------|---|
| 8-8:05 pm | Approve the previous meeting minutes. |
| 8:05-8:25 pm | Guest - Chris Roy, Director Shrewsbury Municipal Light Plant - Overall Opportunities |
| | Green Community Competitive Grant Application Status – Submitted by Deadline 4/9/21 – |
| | Energy Reduction Projects |
| | School Energy Project Updates – |
| | a. HES Solar Installation Power Purchase Agreement – Next Steps |
| | b. HES Solar Removal on existing building - Status |
| | 2. Town Energy Project Updates |
| | a. NGRID Street Light Conversion Project |
| | 3. Plans for Future Energy Projects – |
| | a. Charging Station Proposals |
| | Energy Initiatives |
| | 5. MassEnergize |
| | 6. Energy Usage Data and Monitoring Status |
| | a. Library Monitoring |
| | 7. Community Resiliency Working Group Status |
| | 8. Subcommittee – Energy Policy (scheduled for Fall 2021 Town Meeting |
| | 9. Community Outreach/Education |
| | 10. New Business and Future Agenda Items: |