

# Town of Harvard Energy Advisory Committee

BRIAN SMITH – CHAIR  
DAVID FAY  
PAUL GREEN  
FORREST HODGKINS  
ELLEN SACHS-LEICHER

ASSOCIATE MEMBERS:  
STUDENT MEMBER:  
LIAISONS:

PETER KELLY-JOSEPH  
OPEN  
KARA MINAR, SELECT BOARD  
SUSANMARY REDINGER, SCHOOL COMMITTEE  
SUSANMARY REDINGER, CAPITAL PLANNING  
TBD, FINANCE COMMITTEE

POSTED 2/8/2021 AT 8:11AM CB

## AGENDA

**This Meeting is being held virtually in accordance with the Governor's Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A. S.20. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.**

Topic: HEAC Zoom Meeting, Harvard MA

Time: February 11, 2021 08:00 PM EST

UpperTH ProWebinar is inviting you to a scheduled Zoom meeting.

### Join Zoom Meeting

<https://us02web.zoom.us/j/86419602143?pwd=YThOOVRPc1B2dIVIKzBRMUk2SzhHZz09>

**Meeting ID: 864 1960 2143**

**Passcode: 243372**

One tap mobile

+13126266799,,86419602143# US (Chicago)

+19294362866,,86419602143# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

**Meeting ID: 864 1960 2143**

Find your local number: <https://us02web.zoom.us/u/ktP6v3oFi>

	Action / Topic
8-8:05 pm	Approve the previous meeting minutes.
8:05-9:30 pm	
	<b>Energy Reduction Projects</b>
	1. School Energy Project Updates – <b>a. HES Solar Installation Power Purchase Agreement – Next Steps</b> <b>b. HES Solar Removal on existing building - Status</b>
	2. Town Energy Project Updates <b>a. NGRID Street Light Conversion Project</b>
	3. Plans for Future Energy Projects – Green Community Competitive Grant Application Deadline 4/9/21 – <b>a. Status of Energy Conservation proposals</b>
	<b>Energy Initiatives</b>
	4. Green Communities / Project Updates
	<b>5. MassEnergize</b>
	6. Energy Usage Data and Monitoring Status <b>a. Library Monitoring</b>

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	7. Municipal Vulnerability Preparedness – Community Resiliency Working Group Status
	8. Subcommittee – Energy Policy
	9. Community Outreach/Education
	10. New Business and Future Agenda Items: