

Posted 9/30/2019-3:15pm-MK

**TOWN OF HARVARD  
DEER MANAGEMENT SUBCOMMITTEE AGENDA  
HILDRETH HOUSE  
THURSDAY OCT 3, 2019 6:30 - 8:30pm**

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**New Business:**

**Prep for ConCom meeting**

**Discuss and schedule and possible future presentations.**

**Old Business:**

**Discuss Minutes**

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.