



**Montachusett Regional Vocational Technical School**  
**School Committee Agenda**  
**1050 Westminster Street, Fitchburg, MA 01420**  
**Wednesday, December 4, 2019**  
**Regular Meeting**  
**7:00 pm**  
**Main Conference Room**

**1. Opening Items**

- A. Pledge of Allegiance
- B. Introduction of Guests and Visitors
- C. Public Comment
- D. Approval of Minutes

**2. Superintendent-Director's Report**

- A. Superintendent-Director Update
- B. Out of State Field Trip - New York City
- C. JROTC Out of State Field Trip - New York City
- D. Program Advisory Committee Meeting Notes
- E. Special Education Program Advisory Committee Meeting Notes
- F. Practical Nursing Advisory Meeting Notes

**3. Principal's Report**

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Enrollment/Withdrawal/New Entry Report/Attendance Report

**4. Personnel**

- A. Winter and Spring Coach's
- B. Appointment
- C. Resignation

**5. Reports by Subcommittees**

- A. Financial Planning
- B. Policy
- C. Capital Improvements
- D. Workforce
- E. Student Advisory
- F. Scholarship (Ad hoc)

**6. Financial**

- A. Financial Statements
- B. Surplus Equipment
- C. Grant - I-CAR tool grant for Auto Body/Collision Repair
- D. Donation - BNY Mellon for JROTC

**7. Communications**

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals
- D. School Committee Comments
- E. Correspondence/Reports

**8. Closing Items**

- A. Adjournment