

# Community Preservation Committee

## Agenda

**Pursuant to Chapter 2 of the Acts of 2023, An Act Making Appropriations for the Fiscal Year 2023 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects, and signed into law on March 29, 2023, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.**

Date: October 25, 2023

Time: 7:30 PM

Place: Zoom Virtual Meeting

UpperTH ProWebinar is inviting you to a scheduled Zoom meeting.

Topic: Community Preservation Committee

Time: Oct 25, 2023 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/86946639188?pwd=VlB2d3EzVHd3TDc1MUoza0NxeEpaZz09>

Meeting ID: 869 4663 9188

Passcode: 765500

One tap mobile

+16469313860,,86946639188# US

+19294362866,,86946639188# US (New York)

Dial by your location

- +1 646 931 3860 US
- +1 929 436 2866 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US

Meeting ID: 869 4663 9188

Find your local number: <https://us02web.zoom.us/j/kcUqLl4YV5>

### 7:30 Convene Virtual Meeting

- Roll call and sound check, Preamble to Remote Meeting
- Reminder that meeting materials are available online
- Rules for participation, Notification that meeting will be recorded
- Welcome new member, Todd Currie

\*Public Comment Period

\*Review/Approve Minutes

\*Treasurers Update

\*Review and Vote, in conjunction with the Harvard Climate Initiative Com, on applications:

#### Park and Rec Applications:

- ADA Beach Improvements: \$23,720
- Stairs at McCurdy Track: \$18,000
- Bromfield Outdoor Basketball Court: \$40,000

#### Administrative Funds

- Community Preservation Coalition Dues: \$1,750
- Local CPC Administrative Expense: \$2,500-4,500

\* Discussion Items

- Open Questions: Invasive plant Project from last year, Civil War Tablet restoration
- Bond Capacity, State bond Calculator

-Update on State Matching Funds

-Topics for next meeting

\*Discussion of our Calendar Timeline for FY 25-off cycle November meeting to finish up applications, November 15?

\*Adjournment

Important Dates:

1/5/24 Financial Warrant Articles Due

2/6/24 Budget Recommendations Due

4/6/24 Annual Town Meeting

AS