

Posted 1/14/2020-4:50pm-MK

## **Community Preservation Committee Agenda**

**Date: January 22, 2020**

**Time: 7:30 PM**

**Place: Volunteer Government Room, Town Hall**

7:30 Public Comment Period

7:40 Review Minutes from 1/08/2019 Meeting

7:50 Treasurer's Report

8:00 Third Discussion on FY2021 Applications

- Summary Memo to Select Board, FinCom
- Draft Warrant Articles
- CPC Annual Report Entry

8:45 CPA Project Signs

8:55 Other Business

Adjourn