Posted 10/29/2019-9:30am-MK

## Community Preservation Committee Revised Agenda

Date: November 20, 2019

Time: 7:30 PM

## Place: Volunteer Room, Town Hall

- 7:30 Public Comment Period
- 7:40 Review Minutes from 10/23/2019 Meeting

## **Cross-Committee Discussions**

- 7:50 Conservation Committee
- 8:10 Town Hall/Civil War Tablet Restoration Application
- 8:30 Fire Department/Historic Fire Records Preservation
- 8:50 Harvard School District/Tennis Court Resurfacing & Engineering Study
- 9:10 Treasurer's Report
- 9:20 Other Business
  - New Planning Board Representative
  - Review of Action Items

Adjourn