Posted 5/10/2018-10:27am-MK

**Community Preservation Committee**

**Agenda**

**Date: May 16, 2018**

**Time: 7:30 PM**

**Place: Volunteers Hall**

1. Review Minutes from 4/18/2017 Meeting
2. Treasurer’s Update
3. Public Comment Period
4. ATM Post Mortem
5. Notification of Grant Awardees
6. Invitations and Scheduling for Peer Committee Meetings
7. Mid-Year Report Reminders
8. Review of Action Items
9. Adjourn