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**Community Preservation Committee**

**Agenda**

**Date: March 21, 2017**

**Time: 7:30 PM**

**Place: Volunteer Govt. Room**

1. Review Minutes from 1/17/2017 Meeting
2. Treasurer’s Update
3. Presentation and discussion: HES Building Project
4. Follow-up on 2018 ATM warrant articles, annual report submission, and FinCom book
5. Review of Action Items
6. Adjourn