Posted 8/17/17-9:48am-MK

**Community Preservation Committee**

**Agenda**

**Date: August 23, 2017**

**Time: 7:30 PM**

**Place: Town Hall Volunteer Room**

* Review Minutes from 5/17/2017 Meeting
* Treasurer’s Update
* Follow-up discussion on meeting with Conservation Commission and Harvard Conservation Trust
* Application Schedule
  + Call for Applications Posting & Publicity
  + Submission Deadline
  + Presentations
  + Final Recommendations
  + Communication with FinCom and CPIC
* Other Business
* Adjourn