

**TOWN OF HARVARD
CONSERVATION COMMISSION AGENDA
THURSDAY MAY 5, 2022 @7:00PM**

Pursuant to Chapter 22 of the Acts of 2022, An Act Relative to Extending Certain COVID-19 Measures Adopted during the State of Emergency, and signed into law on February 15, 2022, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

UpperTH ProWebinar is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/82693841757?pwd=ajYzQjF5M0NEYVdIL2lPNGE2czRFQT09>

Meeting ID: 826 9384 1757

Passcode: 046063

One tap mobile

+13017158592,,82693841757# US (Washington DC)

+13126266799,,82693841757# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 826 9384 1757

Find your local number: <https://us02web.zoom.us/j/82693841757>

New Business:

1. Interview Potential Volunteer for Vacancy on Conservation Commission
 - John Iacomini
 - Daniel Tracey
2. Deer Management Subcommittee State Report Update & Monitoring Program
3. Request to remove Granite Wetland Markers & Replace with Fencing – 204 West Bare Hill Road
4. Re-issue Certificate of Compliance – 21 Candleberry Lane, DEP#177-209
5. Land Stewardship Subcommittee Updates
 - Plan for the Haskell Land
 - Spring Walk
 - Trail Mapping Project
 - Agricultural Preservation Restriction Community Harvest Project, Prospect Hill Road
 - i. Proposed Trail
 - ii. Town Meeting vote for Community Preservation Act Funds
6. Annual Town Meeting Support of Article 9 Administrative Assistant to the Land Use Boards
7. Approve Invoices
 - Moore's \$23.37
 - Voss Sign \$534.25

Public Hearings:

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

7:25pm **Continuation of a Request to Amend the Order of Conditions Hearing – Luciano Manganella, 175 Littleton County Road, DEP#177-694**, to revise the utility connections to a single-family dwelling with temporary impacts to the wetland resource area and the 100' wetland buffer zone

7:30pm **Request to Amend the Order of Conditions Hearing – Douglas Schad, 74 Poor Farm Road, DEP#177-710**, to relocate the proposed barn within the 100' wetland buffer zone

7:40pm **Continuation of a Notice of Intent Hearing – Yvonne Chern, 203 Ayer Road, Harvard#0322-01**, for the construction of commercial structures with associated parking, grading and drainage within the 100' wetland buffer zone

Old Business:

1. Pine Hill Village Update

**NEXT MEETING:
MAY 19, 2022**

Posted on May 3, 2022 at 4:02pm

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

TOWN OF HARVARD

VOLUNTEER APPLICATION (12/02/2008)



Thank you for your interest in serving the town of Harvard. Please complete this application to be kept informed of volunteer opportunities and/or to apply for a specific position or fill a vacancy when one occurs. You may be also be contacted based on your stated areas of interest for other opportunities to volunteer. Your application will be kept on file for 3 years.

Date of Application: March 25, 2022

Applicant Information:

Name: John Iacomini

Address: 310 Ayer Rd, Harvard, MA 01451

Home/Work Phone # [REDACTED] **Mobile Phone#** SAME

Email Address: [REDACTED]

Indicate below which Board(s) or Committee(s) are of interest to you:

Conservation Commission

Have you previously been a member of a Board, Committee or Commission (either in Harvard or elsewhere)? If so, please list the Board name and your approximate dates of service:
Board of Directors, Woburn Sportsman's Association. 6 years since 1994

Do you have any time restrictions? YES NO
I work during the week but can be available upon notice almost anytime.

Are you a registered voter? YES NO

Please list your present occupation and employer (you may also attach your résumé or CV)
Professor, Tufts University School of Medicine

Do you, your spouse, or your employer have any current or potential business relationship with the Town of Harvard that could create a conflict of interest? (If YES, please describe the possible conflict) No

Please outline any education, special training or other areas of interest you have that may be relevant to the appointment sought.
Over 50 years as an active sportsman.

TOWN OF HARVARD

VOLUNTEER APPLICATION (12/02/2008)



Thank you for your interest in serving the town of Harvard. Please complete this application to be kept informed of volunteer opportunities and/or to apply for a specific position or fill a vacancy when one occurs. You may be also be contacted based on your stated areas of interest for other opportunities to volunteer. Your application will be kept on file for 3 years.

Date of Application: April 29, 2022

Applicant Information:

Name: Daniel Tracey

Address: 149 Shaker Rd

Home/Work Phone # [REDACTED] **Mobile Phone#** (978) 235-6237

Email Address: [REDACTED]

Indicate below which Board(s) or Committee(s) are of interest to you:

Conservation Commission

Have you previously been a member of a Board, Committee or Commission (either in Harvard or elsewhere)? If so, please list the Board name and your approximate dates of service:

No

Do you have any time restrictions? YES NO

Are you a registered voter? YES NO

Please list your present occupation and employer (you may also attach your résumé or CV)

Retired; Part-time self-employed consultant

Do you, your spouse, or your employer have any current or potential business relationship with the Town of Harvard that could create a conflict of interest? (If YES, please describe the possible conflict) No

Please outline any education, special training or other areas of interest you have that may be relevant to the appointment sought.

PhD in Biology with 30-year career in pharmaceutical research
Volunteered for 12 years at the Wildlife Clinic at the Tufts Veterinary School
Completed an 11-week Mass Audubon field naturalist course in 2018

Received by Town of Harvard

Return to: Town Of Harvard, 13 Ayer Road, Harvard MA 01451 or email jdoucet@harvard-ma.gov

MOORE LUMBER & HARDWARE
22 WEST MAIN STREET
AYER, MA 01432
FAX (978)772-0396
PHONE: (978) 772-0900
 WWW.MOORELUMBER.COM

SOLD TO: HARVARD HIGHWAY DEPT.
 HARVARD HIGHWAY
 47 DEPOT RD
 HARVARD MA 01451

CUST NO: 29550
 TERMS: 5% 10th Net EOM

DATE: 4/18/22 TIME: 1:29
 CLERK: 15 TERMINAL: 631
 SALESPERSON: 15 MICHAEL GRAHAM
 TAX: NON NON TAXABLE SALE

APPLY TO: CONSERVATION COMMISSION
 REFERENCE: PO # CONSERVATION COMMISSION
 JOB NO: 000

SHIP TO:

INVOICE: 941828/1

LINE	QTY	UM	SKU	DESCRIPTION	UNITS	SUGG	PRICE/ PER	EXTENSION	
1	1	EA	448PT	4x4-8' #1 PRESSURE TREATED GC	1		23.37 /EA	23.37	N

TAXABLE 0.00
 NON-TAXABLE 23.37
 SUBTOTAL 23.37

** AMOUNT CHARGED TO STORE ACCOUNT **
 1.17

23.37

TAX AMOUNT 0.00
TOTAL 23.37

TOT WT: 0.00


 Received By

Voss Signs, LLC
 PO Box 553
 Manlius, NY 13104-0553
 Ph.1-800-473-0698
 or (315) 682-6418
 Fax (315) 682-7335
 Voss Federal ID No. 16-1553963



INVOICE No. C-254452
 Remittance Due By: ?

past due accounts subject to a 2% per month finance charge

Order Date	Customer #	PO #	Ship Date	Completion Date	Invoice Date
4/25/2022	53606	WENDY			

ATTN: WENDY SISSON
TOWN OF HARVARD CONSERVATION COMMISSION
13 AYER RD
HARVARD MA 01451

BILL TO
 Phone
978-456-4106
 Fax
978-456-4113

ORDER SHIPPED TO:
 Phone:
978-456-4106
 E-Mail:
MWSISSON4@GMAIL.COM

ATTN: WENDY SISSON
TOWN OF HARVARD CONSERVATION COMMISSION
13 AYER RD
HARVARD MA 01451

Quantity	Item	Description	Price Each	Amount
25	SO	NEW CUSTOM SIGNS: NATIONAL WILD AND SCENIC RIVERS SYSTEM / ACORN LOGO / NSN	\$17.77000	\$444.25

25 Total Items CSR: Ashley

SPECIFICATIONS:

Material: ALUMINUM
 Size: 10" X 10" Gauge: .032
 Background Color: WHITE
 Print Color(s): BLUE PMS 300C, BLACK & GREEN PMS 355C (ONE
 Mounting Holes: 2 EA, CENTER TOP & BOTTOM, 3/8" DIAM, 1" IN
 Round Corners: 1/2" RADIUS
 Other: DIAMOND FORMAT

TEXT (Imprint or Custom Sign Text):

Subtotal	\$444.25
Imprint Charges	
Special Order Charges	\$75.00
Other Charges	
Shipping	\$15.00
Tax @ 0 %	\$0.00
Deposit Amount	
Total	\$534.25
Payment Method	
Check #	
Terms	NO CREDIT !!!

Remittance Due By: ?

Past due accounts subject to a 2% per month finance charge

Balance Due **\$534.25**

(NATIONAL WILD AND SCENIC RIVERS SYSTEM LOGO) (TOWN OF HARVARD CONSERVATION COMMISSION ACORN LOGO) (NASHUA RIVER WILD & SCENIC STEWARDSHIP COUNCIL LOGO)
 --53606 254452--VOSS--BORDER---