

**TOWN OF HARVARD  
CONSERVATION COMMISSION AGENDA  
TOWN HALL VOLUNTEER ROOM - 13 AYER ROAD  
THURSDAY MAY 17, 2018 @ 7:00PM**

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- 7:00pm Notice of Intent Hearing – Department of Public Works, Stow and Codman Hill Road, Harvard#0418-02**, for the replacement of an existing culvert within 100' of a resource area
- 7:10pm Continuation of a Notice of Intent Hearing – Department of Public Works, Pond Road, DEP#177-663, Harvard#0318-02**, for the replacement of an existing culvert and the addition of a gas catcher style catch basin within 100' of an intermittent stream
- 7:15pm Request for Determination of Applicability Hearing, Wendy Eldredge, 12 Mill Road, Harvard#0418-01** Eldredge for the replacement of stairs, walkway, lamppost and mailbox post, as well as repairs to a stone wall within the 100' buffer zone of a pond
- 7:30pm Continuation of a Request for Determination of Applicability Hearing – Boston Solar, 36 Brown Road, Harvard#0318-01**, for the installation of a ground mounted solar array within 100 of a wetland resource area
- 7:45pm Request for Determination of Applicability Hearing – Robert Cummins, 112 Clinton Shore Drive, Harvard#0518-01**, for the removal of a dead tree within 200' of Bare Hill Pond

**New Business:**

1. Approve Minutes – April 19 and May 3, 2018
2. Approve Invoice – Barnstable County (Tick Talk) \$50.00
3. Review Tree Policy
4. Request to Declare Parcel Undevelopable under the Wetland Protection Bylaw
5. Approve Use of William's Land for Baltimore Checkerspot Butterfly Research

**Old Business:**

1. Update: Pine Hill Village – Stow Road
2. Review Letter re: fill in the riverfront area of Bower's Brook
3. Review Letter to Abutters of Perini Land, Stow Road

**Pending Business:**

1. Preservation of open space along Willard Lane
2. Discuss Potential Gift of Lane – Brown Road
3. Smith Land – Littleton County Road (Map 14 Parcel 56)
4. Deer Management Update
5. Potential Open Space - O'Donnell Land Woodside Road
6. Update from the State Service Forester – Cruft Lane
7. Chapter 147 Wetland Bylaw Regulations Update
8. Open Space Committee

**NEXT MEETING:  
JUNE 7, 2018 @ 7:00PM**

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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