

**TOWN OF HARVARD  
CONSERVATION COMMISSION AGENDA  
TOWN HALL VOLUNTEER ROOM - 13 AYER ROAD  
THURSDAY MAY 3, 2018 @ 7:00PM**

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**7:25pm Continuation of a Notice of Intent Hearing – Department of Public Works, Pond Road, DEP#177-663, Harvard#0318-02**, for the replacement of an existing culvert and the addition of a gas catcher style catch basin within 100' of an intermittent stream

**7:27pm Continuation of a Notice of Intent Hearing – Department of Public Works, Town-Wide, Harvard#0318-03**, generalized maintenance within wetland resource areas and the associated wetland buffer zones

**7:30pm Continuation of a Notice of Intent Hearing – YYT Harvard LLC, 166 Littleton Road, DEP#177-660, Harvard#0118-01**, for the construction of a single-family dwelling, driveway, well and sewage disposal system, with a portion of the work within the 100' wetland buffer zone

**7:45pm Continuation of a Request for Determination of Applicability Hearing – Boston Solar, 36 Brown Road, Harvard#0318-01**, for the installation of a ground mounted solar array within 100 of a wetland resource area

**New Business:**

1. Approve Minutes –March 15, April 5 and 19, 2018
2. Approve Invoices
  - Moore's Lumber \$114.67
  - Voss Signs \$15.90
3. Approve Proposal for 6 New Conservation Signs
4. Annual Town Meeting – Article 12 Conservation Fund
5. Update from DEP/MACC Regional Meeting
6. Review SuAsCo Cisma 5-Year Management Plan
7. Emergency Certification Approval – 97 Woodside Road
8. Review Letter re: fill in the riverfront area of Bower's Brook
9. Land Stewardship Update
  - Appoint Brian McClain to the remainder of Robert Benson's term 3/31/2020
  - Willard Conservation Restriction & Baseline Report
  - Encroachment on Perini Land

**Pending Business:**

1. Preservation of open space along Willard Lane
2. Discuss Potential Gift of Lane – Brown Road
3. Smith Land – Littleton County Road (Map 14 Parcel 56)
4. Deer Management Update
5. Potential Open Space - O'Donnell Land Woodside Road
6. Update from the State Service Forester – Cruft Lane
7. Chapter 147 Wetland Bylaw Regulations Update
8. Open Space Committee

**NEXT MEETING:  
MAY 17, 2018 @ 7:00PM  
TOWN HALL - 13 AYER ROAD**

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.