

Posted April 18, 2017 @ 1:56pm by LA

**TOWN OF HARVARD
CONSERVATION COMMISSION AGENDA
TOWN HALL - 13 AYER ROAD
THURSDAY APRIL 20, 2017 @ 7:00pm**

New Business:

1. Eagle Scout Project Ohlin Land - Will Hooper (7:00pm)
2. Comments to Town Charter
3. Re-appointments of Land Stewardship Subcommittee Members
4. Approve Minutes –March 2 & 16, April 3 & 6

Old Business:

1. Land & Water Conservation Fund Grant Funding
2. Conservation Assistance for Small Communities Grant Update
3. Comments to the Draft Natural Heritage & Endangered Species Priority Habitat Map
4. Licensing of Conservation Land Update
5. Open Space & Recreation Plan Implementation

**NEXT SCHEDULED MEETING
MAY 4, 2017 @ 7:00PM
TOWN HALL – 13 AYER ROAD**

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.