

Posted March 5, 2019 @ 2:47pm by LA

**TOWN OF HARVARD
CONSERVATION COMMISSION AGENDA
TOWN HALL VOLUNTEER ROOM - 13 AYER ROAD
THURSDAY MARCH 7, 2019 @7:00PM**

New Business:

1. Deer Management Committee Update (7:00pm)
2. Approve Minutes – February 7 and 21, 2019
3. Approve Invoice – Hamwey Engineering \$1430.00
4. Land Stewardship Subcommittee 2019 Appointments, Wendy Sisson, Jim Burns, Sydney Blackwell
5. Request to Participate at the 3rd Annual Environmental Conference on May 30th
6. Approve Municipal Certification – Conservation Restriction, South Shaker Road
7. Update on trail use by snowmobiles on Holy Hill
8. Request for a Certificate of Compliance – SCD Builders, LLC, 223 Bolton Road, DEP#177-639

7:25pm Continuation of a Request for Determination of Applicability Hearing – Steve Ernst, 2 Wilroy Avenue, Harvard#0219-01, for the upgrade of a sewage disposal system within 200' of Bare Hill Pond

7:30pm Notice of Intent Hearing – Depot Real Estate Trust, 111 Depot Road, Harvard#0219-02, for the upgrade/replacement of a failing septic system with related filling and grading within 100' of a wetland resource area

7:45pm Continuation of a Notice of Intent Hearing – Nitsch Engineering, 27 Massachusetts Avenue, Harvard#0119-02, for the replacing of the existing Hildreth Elementary School building with a new facility within the 100' wetland buffer zone

Old Business:

1. Request to Amend & Extend the Order of Conditions, Pine Hill Village, Stow Rd (Map 36 Parcels 85. & 86.1), DEP#177-586, Harvard#1010-01
2. Request to locate Telecommunications Facility on Conservation Land – Boca land along Old Shirley Road
3. Open Space Committee Update from the Select Board meeting on February 26th
4. Executive Session, if necessary, with Harvard Conservation Trust, pursuant to Massachusetts General Law Chapter 30A, Section 21(a)(6) to consider the purchase, exchange, lease or value of real property because a public discussion of this matter could have detrimental effects on the negotiating position only to return to the open session of the public meeting (if necessary)

**NEXT MEETING:
MARCH 21, 2019
TOWN HALL
13 AYER ROAD**

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.