

**TOWN OF HARVARD
CONSERVATION COMMISSION AGENDA
THURSDAY FEBRUARY 16, 2023 @7:00PM**

Pursuant to Chapter 107 of the Acts of 2022, An Act Relative to Extending Certain COVID-19 Measures Adopted during the State of Emergency, and signed into law on July 16, 2022, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

UpperTH ProWebinar is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/81725416753?pwd=QnhYS0NyVW9mMVRoUVhUVXo0d0JlZz09>

Meeting ID: 817 2541 6753

Passcode: 720413

One tap mobile

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+13017158592,,81725416753# US (Washington DC)

Dial by your location

+1 929 436 2866 US (New York)

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Meeting ID: 817 2541 6753

Find your local number: <https://us02web.zoom.us/u/kdmhPculTo>

New Business:

1. Land Stewardship Subcommittee Update

- Appoint Jim Gorss – term to expire 7/1/2025
- Community Preservation Committee Application Update
- 2023 CISMA Small Grant for Japanese Knotweed

2. Available Training

- MACC Annual Environmental Conference- February 28 to March 9, 2023 (additional allocation of funds)
- State Ethics Training – March 14, 2023 6-8pm
- MMA Webinar – [Strategies for facilitating Municipal Meetings](#)

3. Violation of the Order of Conditions – 175 Littleton County Road, DEP#177-694,Harvard#0820-04

4. Annual Appointments – Jaye Waldron, Jim Burns, Mark Shaw & John Iacomini

5. Approve Minutes

6. Approve Invoice

Old Business:

1. Annual Review & Recommended Amendments of the Memorandum of Understanding for Ann Lee Field with Parks & Recreation Commission

2. Proposed Amendments to the Code of the Town of Harvard Chapter 39 Firearms and Explosives to include Hunting and Trapping

3. Climate Action Plan Natural Resources Priority Actions to Implement Update

4. Pine Hill Village Status Update

Public Hearings:

7:30pm **Notice of Intent Hearing –Rainer Park, 7 Peninsula Road, Harvard#0223-01**, for the replacement of a single-family home, removal of excess pavement, replacement septic system, and removal of barn within the 100’ wetland buffer zone and 200’ of Bare Hill Pond – **Waiver Request**

NEXT MEETING: MARCH 2, 2023

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The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.