



# BOARD OF HEALTH

## **REVISED AGENDA**

Monday, February 14, 2022

12:00 p.m.

**The Board of Health Meeting is being held virtually in accordance with the Governor's Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A. S.20. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.**

Topic: HildrethPro Board of Health Meeting  
Time: Feb 14, 2022 12:00 PM Eastern Time (US and Canada)

Join Zoom Meeting  
<https://us02web.zoom.us/j/87332764909?pwd=QmJCWHJsVjdWQmdqMFVpVFJRR2d5UT09>

**Meeting ID: 873 3276 4909**

**Passcode: 570146**

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Meeting ID: 873 3276 4909

Find your local number: <https://us02web.zoom.us/u/kb2V9o0yv2>

1. Call Meeting to Order
  2. Public Comment
  3. New Business
    - a. Prepare comments for State guideline for required multi-family district in MBTA communities and the adjacent communities (10 minutes)
    - b. Consider designating a BOH point-person for questions/input for the Hazard Mitigation Plan (10 minutes)
    - c. Discuss any potential HBOH impact with proposed increased housing cap at Devens (5 minutes)
    - d. Consider preparation of IDs for BOH Members (5 minutes)
    - e. Consider feasibility of 2022 MDPH Summer Local Health Internship Program (10 minutes)
    - f. COVID-19: Discuss current status, test availability, and benchmarks to remove mask mandate (5 minutes)
    - g. Discuss any questions from recent DPH COVID-19 Conference Call reports (5 minutes)
    - h. Clerk and Health Agent Update (10 minutes)
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4. Old Business
  - a. Craftsman Village Harvard: Continued discussion re application for use of irrigation well (12:05 p.m) (10 minutes)
  - b. Approve revisions to Bare Hill Pond Town Beach Algal Bloom Procedures (10 minutes)
  - c. PFAS update, including but not limited to continued discussion re MassDEP Private Well PFAS testing program, and report from RAB Meeting of 2/10/22 (5 minutes)
  - d. Continued preparation of a town-wide mailing in support of the hauler regulation (5 minutes)
  - e. Review Action Items
5. Permits, including but not limited to:
  - Waste Hauler: EL Harvey (15 minutes)
6. Minutes (5 minutes)
7. Discuss Items for Next Agenda (5 minutes)

***Next Meeting Scheduled February 28, 2022 at 7pm***

*The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits. All discussion times listed are approximate.*