



BOARD OF HEALTH

AGENDA

Monday, December 12, 2022

7:00 p.m.

The Board of Health Meeting is being held virtually in accordance with the Governor's Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A. S.20. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

THVolGovt Pro is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/81683619983?pwd=SkVkvVhyemxLQVcxZG95cHRmZzFWQT09>

Meeting ID: 816 8361 9983

Passcode: 599376

One tap mobile

+13052241968,,81683619983# US

+13092053325,,81683619983# US

Dial by your location

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 929 436 2866 US (New York)

Meeting ID: 816 8361 9983

Find your local number: <https://us02web.zoom.us/j/81683619983>

1. Call Meeting to Order
2. Public Comment
3. New Business
 - a. Update from inventory of Emergency Dispensing Site (EDS) trailer and discuss preparation of EAT request to PHEP Region 2
 - b. Discuss opioid outreach ideas
 - c. Prepare comments on draft LBOH Performance Standards (due to DPH by 12/30/22)
 - d. COVID-19: Current status and update regarding distribution of PPE
 - e. Update from recent DPH Interagency Local Boards of Health Webinar(s)
 - f. Clerk & Health Agent Update, including but not limited to:
 - Consider approval of payment of NABH Invoice No. 2023-309, in the amount of \$6,917.14, for FY23 3rd Quarter Nursing & Environmental Services
4. Old Business

- a. Discuss preparation of Annual Town Report (due Mon., 1/23/23)
 - b. Consider revisions to Article I: Sanitation, including previously drafted tight tank regulation and sample long sewer line deed notification
 - c. Status of satellite phone base station installation at the Bromfield School and Public Safety Building
 - d. Continued discussion regarding placement of additional textile recycling bins on municipal property
 - e. PFAS update, including but not limited to efforts to organize a showing/discussion of “Dark Waters”
 - f. Recycle Your Reusables: Continued discussion regarding financial support
 - g. Drought: Continued discussion regarding next public outreach steps
 - h. Action Items
1. Permits
 - Septic: Review those issued by the Health Agent from 11/29/22 through 12/12/22
 - Waste Haulers, including but not limited to consideration of issuance of permits to:
 - a. Mitrano Removal Service LLC; and
 - b. Prime Disposal LLC.
 2. Minutes
 3. Discuss Items for Next Agenda

Next Meeting Scheduled for January 9, 2022 at 7pm

The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.