

## **BOARD OF HEALTH**

## **AGENDA**

Tuesday, November 8, 2022 7:00 p.m.

The Board of Health Meeting is being held virtually in accordance with the Governor's Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A. S.20. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

UpperTH ProWebinar is inviting you to a scheduled Zoom meeting.

## Join Zoom Meeting

https://us02web.zoom.us/j/85473552286?pwd=RIF3NnRNMWNndDRqeU5uZCtnWXIhdz09

Meeting ID: 854 7355 2286

Passcode: 097039 One tap mobile

+19294362866,,85473552286# US (New York)

+13017158592,,85473552286# US (Washington DC)

Dial by your location

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

Meeting ID: 854 7355 2286

Find your local number: https://us02web.zoom.us/u/kb6noD4eqy

- 1. Call Meeting to Order
- 2. Public Comment
- 3. New Business
  - a. 39 Turner Lane: Consideration of local upgrade requests, tight tank approval, and Private Well variance requests (7:05 p.m.)
  - b. 2 Still River Road: Consideration of local upgrade requests including permitting of a design plan including a holding tank (7:15 p.m.)
  - c. 15 Littleton Road, Unit 3B: Hearing for variance request from the State Sanitary Code requirements of 105 CMR 410.250 (A) (7:30 p.m.)
  - d. 73 Bolton Road: Consider proposed long sewer line deed notification (7:40 p.m.)
  - e. Report from attendance at US EPA Webinar: Preparing Communities to Engage in EPA's Upcoming Proposed PFAS Drinking Water Regulatory Process (11/2/22) (7:50 p.m.)
  - f. Discuss request for NABH's participation in the Harvard Disability Awareness Forum

- g. Consider winter meeting schedule
- h. Review draft FY24 budget submission and discuss new form
- i. Recycle Your Reusables: Request for financial support and advertising
- j. Discuss messaging for America Recycles Day (Nov. 15th)
- k. Consider preparation of an EAT request submission
- I. Report from Land Use Boards (LUB) Meeting (11/8/22)
- m. Prepare comments to the Harvard Climate Initiative Committee (HCIC) on the draft Climate Action Plan (CAP)
- n. Report from All Boards Meeting (9/28/22)
- o. COVID-19 Current Status
- p. Update from DPH Interagency Local Boards of Health Webinar(s)
- q. Clerk & Health Agent Update
- 4. Old Business
  - a. Consider revisions to Article IV: Solid Waste and Recyclables
  - b. Consider revisions to Article I: Sanitation, including previously drafted tight tank regulation
  - c. Update regarding COVID-19 test kits and PPE distribution
  - d. Status of satellite phone base station installation at the Bromfield School and Public Safety Building
  - e. Continued discussion regarding the changes to textile, food waste, and mattress disposal restrictions, including but not limited to discussion re placement of additional textile recycling bins on municipal property
  - f. PFAS update, including but not limited to continued discussion re MassDEP Private Well PFAS testing program and outreach
- 5. Permits: Review of septic permits issued by Health Agent from 10/20/22 through 11/8/22
- 6. Minutes
- 7. Discuss Items for Next Agenda

## Next Meeting Scheduled for November 22, 2022 at 7pm

The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.