



BOARD OF HEALTH

AGENDA

Tuesday, September 12, 2023

4:00 p.m.

Pursuant to Chapter 2 of the Acts of 2023, An Act Making Appropriations for the Fiscal Year 2023 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects, and signed into law on March 29, 2023, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

TOHpro1 is inviting you to a scheduled Zoom meeting.

Topic: Board of Health

Time: Sep 12, 2023 04:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82199446772?pwd=cVFdaIRIV0tnVVI1NUJFMlk5SFovUT09>

Meeting ID: 821 9944 6772

Passcode: 535444

One tap mobile

+16469313860,,82199446772# US

+19294362866,,82199446772# US (New York)

Dial by your location

• +1 646 931 3860 US

• +1 929 436 2866 US (New York)

• +1 301 715 8592 US (Washington DC)

Meeting ID: 821 9944 6772

Find your local number: <https://us02web.zoom.us/u/kegyeDGhBE>

1. Call Meeting to Order
2. Public Comment
3. New Business
 - a. Regulation hearing: Consider draft revisions to Article II: Private Wells § 145-18: Water sampling and quality testing requirements (4:05pm)
 - b. 24 Bolton Road: Article II: Private Wells variance hearing (4:15pm)
 - c. 6 Myrick Lane: Consider variance from Article I: Sanitation and Local Upgrade Approval requests (4:25pm)
 - d. 38 Lovers Lane: Consider variance from Article I: Sanitation (4:35pm)
 - e. Consider invitation to participate in RCAP's Board of Health Focus Group re private wells
 - f. Consider invitation to participate at COA's Senior Center Open House (10/4/23, 1-3pm)
 - g. Initial discussion of preparation of FY25 budget requests
 - h. Report from meeting with Select Board Chair, R. Maiore
 - i. Report from attendance at Land Use Board Meetings
 - j. Clerk & Health Agent Update, including but not limited to:
 - Follow-up procedure for reports of annual long sewer line inspections

- NABH Flu Clinic schedule
 - Consider The Harvard Press Invoice No. 9645 in the amount of \$72.00 for publication of the legal notice for the Article II: Private Wells amendment hearing
4. Permits, including but not limited to:
 - Review of septic permits recently issued by the Health Agent
 - Stable: Status of review of application for 41 Pinnacle Road
 - Marijuana Operating Permit: Coil Bros. LLC
 5. Old Business
 - a. 247 Littleton County Road: Further discussion regarding considerations for septic design of upgrade
 - b. Bare Hill Pond: Update regarding recent monitoring for algal blooms and E. coli bacteria
 - c. Update from recent Weekly Arbovirus Reports
 - d. COVID-19: Update
 - e. Further discussion re scheduling EDS Trailer clean-out in September
 - f. Continued discussion regarding placement of additional textile recycling bins on municipal property
 - g. Action Items
 6. Minutes
 7. Items for Next Agenda

Next Meeting September 26, 2023 at 4pm

The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.

RMM