



BOARD OF HEALTH

AGENDA

Tuesday, April 30, 2024
4:00 p.m.

Pursuant to Chapter 2 of the Acts of 2023, An Act Making Appropriations for the Fiscal Year 2023 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects, and signed into law on March 29, 2023, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

Hildreth Pro is inviting you to a scheduled Zoom meeting.

Topic: Board of Health

Time: Apr 30, 2024 04:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82794719686?pwd=bkcvYU1EUGgvdEhwTGRiTWRTUMyUT09>

Meeting ID: 827 9471 9686

Passcode: 242536

One tap mobile

+13092053325,,82794719686# US

+13126266799,,82794719686# US (Chicago)

Dial by your location

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 646 931 3860 US

Meeting ID: 827 9471 9686

Find your local number: <https://us02web.zoom.us/j/82794719686>

1. Call Meeting to Order
2. Public Comment
3. New Business
 - a. 73 Bolton Road: Title 5 Variance Request Hearing (4:05pm)
 - b. 247 Littleton County Road: Consider approval of proposed use of restroom trailer (~4:15pm)
 - c. 235 Still River Road: Discussion of resident concerns regarding demolition (~4:25pm)
 - d. Consider request for outreach assistance from the US Army Corps of Engineers regarding access for installation of wells and piezometers for PFAS investigation (~4:30pm)
 - e. Report from the Select Board Meeting (4/24/24) and consider Letter to the Editor in support of the Devens water connection
 - f. Report from Land Use Boards Meeting (4/9/23)
 - g. Report from the Transfer Station Committee

- h. Clerk & Health Agent Update, including but not limited to:
 - Consider approval of reimbursement to A. Flynn in the amount of \$53.10 for shipping of the fluorometer to Amiscience via USPS for calibration
 - Consider approval of Amiscience Invoice No. 2469 in the amount of \$245.00 for calibration and return shipping of the fluorometer
4. Permits, including but not limited to:
 - Septic: Review of septic permits recently issued by the Health Agent
 - Waste Hauler: Consider the complete application package of Baker Commodities, Ltd.
 - Stable: Consider issuance of stable permit for 85 Old Littleton Road
5. Old Business
 - a. Plan for EDS Trailer clean-out (Thursday, May 10th from 10a- 12p)
 - b. PFAS Update, including but not limited to EPA announcement of revised MCL
 - c. Update on use of opioid abatement funds
 - d. Prepare for Styrofoam Take Back Event (June 1st)
 - e. Review draft flow chart regarding water quality requirements
 - f. Plan for tick and mosquito outreach
 - g. Continued annual review Bare Hill Pond Algal Bloom Protocol, including advisory templates
 - h. Update re installation of satellite phone bases at EDS and Public Safety Buildings
 - i. Review Action Items
6. Minutes
7. Items for Next Agenda

Next Meeting: Monday, May 13, 2024, at 4pm

The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.

AS