



BOARD OF HEALTH

AGENDA

Monday, April 24, 2023

7:00 p.m.

Pursuant to Chapter 2 of the Acts of 2023, An Act Making Appropriations for the Fiscal Year 2023 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects, and signed into law on March 29, 2023, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

Hildreth Pro is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/89112704398?pwd=T1J3OWNPcEZLdkczU1V4NjhtQjR4dz09>

Meeting ID: 891 1270 4398

Passcode: 280188

One tap mobile

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Dial by your location

+1 309 205 3325 US

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Meeting ID: 891 1270 4398

Find your local number: <https://us02web.zoom.us/u/kexckYOyNm>

1. Call Meeting to Order
2. Public Comment
3. New Business
 - a. 7 Peninsula Road: Private Wells variance hearing (7:05 pm)
 - b. 72 Bolton Road: Room count discussion (7:20 p.m.)
 - c. Consider attendance at the DPH Harmful Algal Blooms Workshop (5/17, 9a-1p)
 - d. Consider revisions to the Private Wells regulation to include a requirement for water quality testing and production of reports for rental properties, and requirement for sampling for VOCs at certain locations
 - e. Consider revisions to the Air Quality regulation to include a requirement for testing and production of reports for radon and mold in rental properties
 - f. Consider follow-up with Finance Director regarding FY24 Budget
 - g. Discuss review of Harvard Water Department 2022 Consumer Confidence Report

- h. Consider contribution to Arm in Arm's "Welcome Wagon" materials
- i. Report from meeting with Select Board liaison, Rich Maiore
- j. Report from attendance at the MAHB Certificate Program (Taunton, 4/15/23)
- k. Report from Land Use Boards (LUB) Meeting (4/18/23)
- l. Report from the DPH Interagency Local Boards of Health Webinar
- m. COVID-19: Current Status
- n. Clerk & Health Agent Update
 - Approve Amiscience invoice in the amount \$245.00 for calibration of the fluorometer
 - Approve Ticked Off invoice in the amount of \$337.50 for tick removers
 - Approve MA Association of Health Boards (MAHB) invoice in the amount of \$150.00 for FY23 Membership
 - Approve Ms. Levison's reimbursement in the amount of \$68.78 for travel to and from Taunton to attend the MAHB Certificate Program
4. Old Business
 - a. Drought: Continued discussion regarding next public outreach steps
 - b. Continued discussion of activities for Stroke Awareness Month (May)
 - c. Continued discussion regarding Massachusetts Statewide Opioid Settlement Funds
 - d. Continued discussion regarding placement of additional textile recycling bins on municipal property
 - e. Status of satellite phone base station installation at the Bromfield School and Public Safety Building
 - f. PFAS: Update
 - g. Action Items
5. Permits, including but not limited to:
 - a. Septic
 - Review permits recently issued by the Health Agent
 - b. Stable
 - 42 Old Mill Road
 - 2 Depot Road
 - 157 Bolton Road
 - c. Waste Hauler: Guido's Services, Inc.
5. Minutes
6. Discuss Items for Next Agenda

Next Meeting Tuesday, May 9, 2023 at 4pm

The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.

AS