



# BOARD OF HEALTH

## AGENDA

Monday, April 8, 2024  
4:00 p.m.

**Pursuant to Chapter 2 of the Acts of 2023, An Act Making Appropriations for the Fiscal Year 2023 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects, and signed into law on March 29, 2023, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.**

THVolGovt Pro is inviting you to a scheduled Zoom meeting.

Topic: Board of Health

Time: Apr 8, 2024 04:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84152309955?pwd=OVpqVXYyaVBIUTc5UEF2RitWakVxQT09>

Meeting ID: 841 5230 9955

Passcode: 217553

One tap mobile

+13126266799,,84152309955# US (Chicago)

+16469313860,,84152309955# US

Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 929 436 2866 US (New York)

Meeting ID: 841 5230 9955

Find your local number: <https://us02web.zoom.us/j/84152309955>

1. Call Meeting to Order
2. Public Comment
3. New Business
  - a. Consider amendments to the Private Wells regulation
  - b. Prepare Letter of Review to the Open Space Committee regarding the draft 2024 Open Space & Recreation Plan
  - c. Consider calibration of the fluorometer
  - d. Consider attendance at DPH Harmful Algal Bloom webinar (5/14/24, 9a-1p)
  - e. Report from recent DPH LBOH webinar (4/2/24)
  - f. Report from Quarterly NABH Meeting (3/28/24)
  - g. Report from attendance at the Annual Town Meeting (4/6/24)
  - h. Update from the Transfer Station Committee

- i. Clerk & Health Agent Update, including but not limited to:
  - Status of annual tight tank reporting compliance
  - Consider approval of The Great Exchange's invoice of March 27, 2024, in the amount of \$68.00 for office supplies
  - Consider approval of reimbursement to A. Flynn for yearly subscription to Adobe Acrobat in the amount of \$155.00
4. Permits, including but not limited to:
  - Review of septic permits recently issued by the Health Agent
  - Discuss status of waste hauler permitting
  - Consider issuance of stable permits for:
    - 48 Madigan Lane
    - 165 Littleton County Road
5. Old Business
  - a. Plan for EDS Trailer clean-out (Friday, April 19<sup>th</sup> or Thursday, April 18<sup>th</sup> from 9am- 11am)
  - b. PFAS Update, including but not limited to report from attendance at 2024 Northeast Conference on the Science of PFAS: Human Health & the Environment
  - c. Update on use of opioid abatement funds
  - d. Prepare for Styrofoam Take Back Event (June 1<sup>st</sup>)
  - e. Review draft flow chart regarding water quality requirements
  - f. Plan for tick and mosquito outreach
  - g. Continued annual review Bare Hill Pond Algal Bloom Protocol, including advisory templates
  - h. Update re installing dial/algae signs on Pond Road
  - i. Further discussion of talking points on synthetic turf
  - j. Update re installation of satellite phone bases at EDS and Public Safety Buildings
  - k. Review Action Items
6. Items for Next Agenda

***Next Meeting: Tuesday, April 30, 2024, at 4pm***

*The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.*

AS