



BOARD OF HEALTH

AGENDA

Monday, March 11, 2024

4:00 p.m.

Pursuant to Chapter 2 of the Acts of 2023, An Act Making Appropriations for the Fiscal Year 2023 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects, and signed into law on March 29, 2023, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

Hildreth Pro is inviting you to a scheduled Zoom meeting.

Topic: Board of Health

Time: Mar 11, 2024 04:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/86764309689?pwd=UzhQRGtoREpGSUs5Und5dSt5bEdUUT09>

Meeting ID: 867 6430 9689

Passcode: 663479

One tap mobile

+13126266799,,86764309689# US (Chicago)

+16469313860,,86764309689# US

Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 929 436 2866 US (New York)

Meeting ID: 867 6430 9689

Find your local number: <https://us02web.zoom.us/u/kdi8phfXZ2>

1. Call Meeting to Order
2. Public Comment
3. New Business
 - a. Plan for tick and mosquito outreach
 - b. Consider messaging for National Public Health Week (April 1-7)
 - c. Report from attendance at HC2
 - d. Update from the Transfer Station Committee
 - e. Update from meeting with Tim Bragan
 - f. Update on use of opioid abatement funds
 - g. Report from DPH LBOH webinar of 3/5/24
 - h. Clerk & Health Agent Update,

4. Permits, including but not limited to:
 - Review of septic permits recently issued by the Health Agent
 - Review complete Waste Hauler application packages
 - Review 2024 Stable Permit applications
5. Old Business
 - a. Continued discussion regarding support of the Community EMS Program (~4:45pm)
 - b. 247 Littleton County Road: Status of septic upgrade (~5:00pm)
 - c. PFAS Update: Including but not limited to:
 - Consider revisions to the addresses requiring PFAS sampling prior to conveyance or new construction
 - d. Review draft flow chart regarding water quality requirements
 - e. Plan for townwide issue of The Harvard Press (April 5th; ad deadline March 20th) and Letter to Editor for March 29th issue
 - f. Update re installation of satellite phone bases at EDS and Public Safety Buildings
 - g. Further discussion of talking points on synthetic turf
 - h. Continued annual review Bare Hill Pond Algal Bloom Protocol, including advisory templates
 - i. Review Action Items
6. Minutes
7. Items for Next Agenda

Next Meeting: Monday, March 25, 2024

The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.

AS