



# BOARD OF HEALTH

## AGENDA

Monday, February 22, 2021

7:00 p.m.

**The Board of Health Meeting is being held virtually in accordance with the Governor's Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L.c.30A. S.20. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.**

Join Zoom Meeting

<https://us02web.zoom.us/j/84089574173?pwd=M3Inc3RvVVJQaDJLSmJ2TjU5Y3J5Zz09>

Meeting ID: 840 8957 4173

Passcode: 873100

One tap mobile

+13126266799,,84089574173# US (Chicago)

+19294362866,,84089574173# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

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Meeting ID: 840 8957 4173

Find your local number: <https://us02web.zoom.us/j/84089574173?pwd=M3Inc3RvVVJQaDJLSmJ2TjU5Y3J5Zz09>

1. Call Meeting to Order
2. Public Comment
3. New Business
  - a. MBTA notice for public comments (due 3/2/21)
  - b. Update from Bare Hill Pond Watershed Committee Meeting 2/17/21
  - c. Update from Land Use Boards Meeting of 2/9/21
  - d. Consider attendance at RAB Meeting on 2/25/21
  - e. Update re status of vaccine outreach forums
  - f. Update on EDS planning for possible COVID-19 vaccination clinics
  - g. Update re efforts to coordinate vaccination clinics for Bowers Brook & Foxglove Apartments
  - h. Update from recent DPH COVID-19 Conference Calls & enforcement of new and revised orders issued by Governor Baker
  - i. Update from the Emergency Response Team
  - j. Clerk and Health Agent Update
4. Old Business
  - a. Lot 3, Prospect Hill Road: Continued septic & well variance hearing (7:45 p.m.)

- b. Continued discussion regarding preparation of best practices for water quality samplers of private wells
  - c. Continued review of draft algal bloom procedures
  - d. Continued discussion regarding financial warrant for algae monitoring of Bare Hill Pond
  - e. Status update regarding COVID-19 Protocols of the Immaculate Heart of Mary School
  - f. PFAS update, including but not limited to continued discussion re MassDEP Private Well PFAS testing program
  - g. Review Action Items
- 5. Permits
  - 6. Minutes
  - 7. Discuss Items for Next Agenda

***Next Meeting Scheduled March 8, 2021 at 7pm***

*The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.*