



BOARD OF HEALTH

AGENDA

Monday, February 13, 2023

12:30 p.m.

Pursuant to Chapter 107 of the Acts of 2022, An Act Relative to Extending Certain COVID-19 Measures Adopted during the State of Emergency, and signed into law on July 16, 2022, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

Hildreth Pro is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/84941213639?pwd=OVFRTXRJYVdRUUQrSVVPNEI5VnF6QT09>

Meeting ID: 849 4121 3639

Passcode: 695935

One tap mobile

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Dial by your location

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

Meeting ID: 849 4121 3639

Find your local number: <https://us02web.zoom.us/j/84941213639>

1. Call Meeting to Order
2. Public Comment
3. New Business
 - a. Discuss RCAP announcement "SERCAP is Now Accepting Applications for Individual Household Well and Septic Loans"
 - b. Update re EAT Request and receipt of EDS supplies from the Worcester PHEP office
 - c. Discuss revisions to the Open Space & Recreation Plan's language pertaining to wells in Harvard
 - d. Consider recommendation to Select Board for reappointment of Chris Mitchell
 - e. Report from interview with WBUR reporter
 - f. Report from Climate Action Plan Kickoff Meeting (2/9/23)
 - g. COVID-19: Current status
 - h. Clerk & Health Agent Update
4. Old Business

- a. PFAS: Including but not limited to report from the Devens Restoration Advisory Board (RAB) Meeting of 2/9/23 and review of the PFAS Interagency Task Force Report of April 2022
 - b. Update regarding status of draft non-criminal disposition bylaw and plan for revision of Board of Health regulations, if needed
 - c. Consider revisions to Article I: Sanitation, including previously drafted tight tank regulation
 - d. Status of satellite phone base station installation at the Bromfield School and Public Safety Building
 - e. Continued discussion regarding placement of additional textile recycling bins on municipal property
 - f. Drought: Continued discussion regarding next public outreach steps
 - g. Recycle Your Reusables: Continued discussion regarding financial support
 - h. Status of application for stroke awareness outreach grant in conjunction with Harvard Ambulance Service and the Council-on-Aging
 - i. Action Items
5. Permits, including but not limited to:
- a. Septic:
 - Review of septic permits recently issued by the Health Agent
 - 90 Warren Ave.
 - 23 Whitney Lane
 - b. Waste Hauler:
 - Review 2023 application package of:
 - Baker Commodities, Inc.
 - Consider enforcement of Cease & Desist Order for 2022 hauler who has not yet submitted a complete application package for 2023
 - c. Stable:
 - 161 Bolton Road
6. Minutes
7. Discuss Items for Next Agenda

Next Meeting Scheduled for February 27, 2023 at 7pm

The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.

AS